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School and Town

ANNUAL REPORTS OF NEWPORT

NEW HAMPSHIRE



For the Year

1985

UNIVERSITY OF NEW HAMPSHIRE
LIBRARY

School and Town

ANNUAL REPORTS OF NEWPORT

NEW HAMPSHIRE



For the Year

1985

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SOPHIE G. PAUL



E. JAMES WRIGHT

DEDICATION

This Town Report is gratefully dedicated to two Newport public servants who in 1985 ended careers of long and faithful service to the people of Newport, Sophie G. Paul, 41 years as a Town employee, 25 of them as Town Clerk, and E. James Wright, 48 years as a fireman, 15 of them as Chief of the department.

Four years after she graduated at Towle High School (now Newport High School), Mrs. Paul was hired to be responsible for the clerical work in the Newport Water and Sewer Department, at that time headed by the late Captain Harold P. Shepard. Sixteen years later, she was appointed to succeed the beloved Leonard (Dick) Dudley, who had died, as Town Clerk. She has been continuously reelected ever since. This year she decided not to seek another term.

This Town Report is dedicated to her not alone for serving so many years, but for the manner of her service, faithful, competent and quiet. Her purpose was to serve the people of Newport. That meant registering their cars, providing hunting or wedding licenses, licensing their dogs, changing their party designation on the voting lists if they chose to do so. She has recorded births and deaths.

For a number of years she added the secretaryship of the Board of Selectmen to all this, quietly recording the proceedings of their meetings until late in the evening, and providing an accurate record for their guidance at their next meeting. She has similarly recorded the actions of Town Meetings for a quarter century.

Chief Wright, who was born and grew up in Newport, was only 20 when he became a call person with the Newport Fire Department in 1937. He attended Newport schools and in World War II served in the United States Army in Australia, New Guinea and the Philippines.

Home from the war, he went to work for International Shoe and then became a foreman for Sportwelt Shoe.

For 33 years (with time out to fight a war) he worked his way up through the ranks of the Fire Department, and when Edward J. Karr, Newport's first full-time fire chief retired in 1970, he became Chief of the department, as his father, Herbert Wright, had been earlier.

In his 15 years as chief, he led his men to a splendid record of efficient fire fighting. He did it not only by directing their efforts at the scene of a fire, but by the unseen work that went on all the time; an excellent training program for certification, instituting a radio alarm system with portable pagers to speed volunteers to the fire, and a persistent campaign to upgrade the apparatus, replacing old equipment with modern, more effective equipment.

This meant that he was more than a Chief who knew how to fight a fire and how to lead his department at the scene; he had to know what equipment the department needed and persuade Selectmen, Budget Committees, and finally the voters, to buy it.

He did all this by earning the respect and confidence of the people of Newport.

GENERAL INFORMATION

Date of Incorporation.....	October 6, 1761
Total Land Area.....	43.6 sq. miles
Elevation above mean sea level	
Minimum (on Sugar River at Claremont/Newport Line)	584 feet
Maximum (on the Unity/Newport Line).....	1,980 feet
County	Sullivan
Commissioners:	Sydney Clarke, Town Hall, Newport Anthony Maiola, Town Hall, Newport Sheila M. Stone, Town Hall, Newport
U.S. Congressional District	Second
Representative:	Judd Gregg One Spring Street Nashua, NH 03060
U.S. Senators:	Warren Rudman 275 Chestnut Street Manchester, NH 03103 Gordon Humphrey One Pillsbury Street Concord, NH 03301
Senatorial District	Eighth
Sate Senator:	George Wiggins Lake Avenue Sunapee, NH 03782
Representative District	Second
State Representatives:	
	John E. Call, PO Box 466, Newport, NH 03773 Beverly Rodeschin, RFD #2, Newport, NH 03773 Paul Johnson, RFD #3, Unity Rd., Newport, NH 03773
District Court.....	Newport
Number of Registered Voters (6/12/85).....	2,909
Population (OSP-1985 Est.).....	6,510
1985 Tax Rate - Town	\$12.69
School	30.21
County	4.10
TOTAL	\$47.00

ELECTED TOWN OFFICIALS

Board of Selectmen:

Arnold Campbell
George Catsam
Anthony Maiola
Fredrik Peyron
Arnold Greenleaf

Term Expires

March 1986
March 1986
March 1987
March 1987
March 1988

Library Trustee:

Virginia O'Brien Irwin

March 1988

Moderator:

Harry V. Spanos

March 1986

Supervisors of Checklist:

Jacquelyn Bell
Patricia Billings
Martha Lovely

March 1986
March 1988
March 1990

Town Clerk:

Sophie G. Paul

March 1987

Town Treasurer:

Jonathan A. Howard

March 1987

Trustees of Trust Fund:

Mary Niemi
Robert Merry
Peter Lovely

March 1986
March 1987
March 1988

APPOINTED TOWN OFFICIALS

Airport Manager	Albert Gobin
Ambulance Director	Brian Tracey
Building Inspector	John R. Olmstead
Cemetery Superintendent	Robert Hutchinson
Civil Defense Co-Directors.....	Evans Juris
	Bruce MacDonald
Fire Chief.....	Armand T. Connor
Health Officer	Robert G. Horne
Highway Superintendent.....	Fraser Michaud
Librarian.....	Kay Webb, Acting
Overseer of the Poor.....	Robert G. Horne

Appointed Town Officials (Cont'd)

Police Chief.....	Arthur G. Bastian
Public Utilities Director.....	Maurice Benoit
Recreation & Parks Director.....	Lawrence W. Flint
Sewage Treatment Plant Superintendent.....	William O. Royce
Tax Collector.....	Robert G. Horne
Town Counsel.....	Harry V. Spanos
Town Manager.....	Robert G. Horne

APPOINTED COMMITTEES

Airport Commission:

Term Expires

Cary Whipple	March 1986
Arnold O. Campbell	March 1987
Soterios A. Saggiotes	March 1987
Anthony Kulesza	March 1988
John Call	March 1988

Budget Advisory Committee:

Arthur Gokas	March 1986
Thomas Morin	March 1986
Gunther Hubert	March 1986
Leroy Billings	March 1987
David Maydwell	March 1987
Joan Hague	March 1987
Edward Winkler	March 1988
James Lantz	March 1988
Gordon Flint, Sr.	March 1988
George Catsam, Selectmen's Rep.	March 1986
Henry Rodeschin, School Board Rep.	March 1986

Conservation Commission:

Chester Silver	March 1986
Clifford Richer	March 1986
Priscilla Hill	March 1987
Nancy Parssinen	March 1987
David Yeomans	March 1988
Glenn Britton	March 1988

Planning Board:

Cleon Johnson	March 1986
Stanley Rastallis	March 1986
Kurt Minich	March 1987
William Tracey	March 1987
Brian Stillson	March 1988
David Arnoldy	March 1988
Arnold Greenleaf, Selectmen's Rep.	March 1986

Appointed Committees (Cont'd)

Planning Board Alternates:

Cliff Richer

Term Expires

March 1986

Zoning Board of Adjustment:

Matthew Bonaccorsi

March 1986

Richard Doxter

March 1986

Frank MacConnell, III

March 1986

Christy Hasevlat

March 1987

Larry Stickney

March 1988

Zoning Board Alternates:

Dawn Ranney

March 1986

Frank Luck

March 1986

Historic District Commission:

Anne Tenney

March 1986

Clifford Richer

March 1987

Jean Claggett

March 1988

John W. McCrillis

March 1988

Recreation Advisory Committee:

Paul Skarin

March 1986

Anne Corbett

March 1986

Hal Campbell

March 1987

Martha Lovely

March 1987

Don Pavlik

March 1988

Susan Hastings

March 1988

APPOINTED COMMITTEES

(No Terms Specified)

Water Improvement Study Committee:

Virginia O'Brien Irwin

Angela Maynes

Arnold Purmort

Rev. Derrill Crosby

Larry Stickney

Arthur Witkus

Appointed Committees (No Terms Specified) (Cont'd)

Alternates Water Improvement Study Committee:

David Shultz
Ralph Theall

Recycling Committee:

William Hoyt
James Lantz
Ned Hoyt
George Catsam

TOWN WARRANT

For the Town Meeting of March 11, 1986

State of New Hampshire

To the inhabitants of the Town of Newport qualified to vote on Town Affairs:

You are hereby notified and warned to meet at the Town Hall in said Town of Newport on the second Tuesday of March next at nine o'clock in the forenoon to act upon the following subjects:

ARTICLE 1: To elect two Selectmen for a term of three years.

ARTICLE 2: To elect a Moderator for the ensuing two years and a Supervisor of the Checklist for the ensuing six years.

ARTICLE 3: To elect a Town Clerk for a term of one year.

ARTICLE 4: To see if the Town will authorize the Planning Board to review, and approve or disapprove site plans for the development of tracts for nonresidential uses, or for multi-family dwelling units, whether or not such development requires subdivision or resubdivision of the site.

(This authorization will enable the Planning Board to review plans to provide for the harmonious and aesthetically pleasing development of Newport by assuring the proper arrangement and coordination of streets, traffic access, circulation, and parking; landscaping, screening and lighting; and to ensure conditions that are favorable for health, safety, convenience, and prosperity of the Town of Newport.)

(Approved by the Planning Board)

ARTICLE 5: To see if the Town is in favor of adopting an Amendment as proposed by the Planning Board for the Town Zoning Ordinance. (This amendment to the existing Zoning Ordinance proposes to delete the existing language of the Industrial District in its entirety and replace it with Industrial Zone A. The permitted uses include light industry, warehouse, lumber yards, research and testing laboratory, airport, public uses, utility and cluster developments. Special exceptions include accessory uses, trucking terminals, building trade or repair shop, vehicular sales and repair facility, removal and processing of earth materials, auto service station, saw mill, bank, outdoor recreation facility, radio or TV tower, restaurant, churches, day care facility and heavy industry. Bulk requirements include minimum lot size: one acre, minimum frontage: 100 feet, minimum side yard: 15 feet, combined side yards: 40 feet, minimum depth: 100 feet, minimum rear yard: 50 feet.) (Approved by the Planning Board)

ARTICLE 6: To see if the Town is in favor of amending the Subdivision Regulations so as to allow cluster development within the Industrial District Zone.

(This amendment to the existing subdivision regulations would add a new section, 4.11, under General Provisions to the subdivision regu-

lations regarding Cluster Developments. A cluster development is a design technique that concentrates buildings in specific areas on a site to allow the remaining land to be used for recreation, common open space and preservation of environmentally sensitive features. The amendment requires that lands not developed shall not be peatted, and that all buildings have access to a Town or State approved street.) (Approved by the Planning Board)

ARTICLE 7: To see if the Town will vote to appropriate the sum of \$300,000 for the purpose of redesigning the Sewage Treatment Facilities as required by the Federal Water Pollution Control Act, as amended (33 USC, 1251 et. seq.) and the State of New Hampshire so as to qualify the Town for State and/or Federal funds. To meet said appropriation, the Treasurer, with the approval of the Selectmen, is authorized to execute and deliver notes of the Town aggregating \$300,000 in principal amount under and pursuant to the laws of the State of New Hampshire and any other enabling authority. Said notes may be executed at one time or from time to time as one or more separate notes. Subject to applicable provisions of law and of this vote, discretion to fix the date, the place of payment, interest rate, form and other details of each note is hereby delegated to the Treasurer with the approval of the Selectmen. The Selectmen are authorized to apply for and to use any federal grants or grants under the Federal Water Pollution Control Act or under any other applicable federal legislation, to pay the costs of said sewer project and the Selectmen are further authorized to apply for and accept state aid for use in connection with said sewer project.

ARTICLE 8: To see if the Town will vote to adopt the following: "Shall we adopt the provisions of RSA 72:37 for the exemption for the blind from property tax? This statute provides that every inhabitant who is legally blind shall be exempt each year from the property tax on a residence to the value of \$15,000.00".

ARTICLE 9: To see if the Town will vote to request the Governor and Congressional Delegation to do everything possible to insure that the State of New Hampshire is removed from the EPA's list of proposed nuclear waste dumps.

ARTICLE 10: To elect a member of the Trust Fund Commission for three years and all other officers, auditors, agents and committees necessary to conduct Town business.

ARTICLE 11: To see if the Town will vote to authorize the Board of Selectmen and Town Treasurer to borrow money on the notes of the Town to meet current expenses in anticipation of taxes.

ARTICLE 12: To hear the reports of Selectmen, Town Treasurer, Auditors, and Committees heretofore chosen.

ARTICLE 13: To see if the Town will vote to authorize the Board of Selectmen to apply for and accept any and all Federal, State or private grants which may be available to the Town.

ARTICLE 14: To see if the Town will vote to authorize the Selectmen to employ auditors to inspect the books of the Town and its departments for the ensuing year.

ARTICLE 15: To see if the Town will vote to authorize the Selectmen to transfer tax liens and convey property acquired by the Town by Tax Collector's Deeds by public auction (or advertised bid) or in such a manner as determined by the Selectmen.

ARTICLE 16: To see if the Town will vote to approve and adopt the proposed budget, raise and appropriate the various sums contained in the report and listed in the budget; and to see if the Town will vote to authorize the withdrawal from Revenue Sharing Funds for use as setoffs against budgeted appropriations and debt service for the following specific purposes and in amounts indicated and to further authorize the Selectmen to make pro-rata reductions in the amounts if estimated entitlements are reduced, or take any other action hereon:

Purpose	Amount
1975 Remodeling Municipal Building	\$13,000
1979 Fire Tanker	9,612
1979 Public Works Garage	23,580
1980 Ambulance	2,321
1981 Equipment Notes	26,161
Highway Dept. $\frac{1}{2}$ Ton 4WD Pickup with Sander	<u>6,326</u>
	\$81,000

(Recommended by the Budget Advisory Committee)

ARTICLE 17: To see if the Town will vote to raise and appropriate the sum of \$77,830 for the purchase and/or lease of the following equipment:

1. Cemetery Dept. Tractor with Mower & Trailer	\$ 5,200
2. Ambulance Portable Radio	1,500
3. Fire Dept. $\frac{1}{2}$ Ton Pickup	10,000
4. Police Console	13,000
5. Police Video Recorder	3,500
6. Police Radar Equipment	3,500
7. Highway Dept. Sander	7,000
8. Highway Dept. Sweeper/Vacuum Lease	17,130
9. Highway Dept. $\frac{1}{2}$ Ton 4WD Pickup with Sander	<u>17,000</u>

\$77,830

and to authorize the withdrawal of \$10,000 from the Capital Reserve Fund to be applied to the purchase of such equipment in the following manner:

1. Fire Dept. $\frac{1}{2}$ Ton Pickup	\$10,000
--	----------

(Recommended by the Budget Advisory Committee)

ARTICLE 18: To see if the Town will vote to appropriate the sum of \$80,046, raise \$20,046, withdrawal \$20,000 from the Highway Department Capital Reserve Fund, and authorize the Board of Selectmen to borrow the sum of \$40,000 to purchase a grader. The amount borrowed, \$40,000, to be raised and paid in 1987. (Recommended by the Budget Advisory Committee)

ARTICLE 19: Shall the Town adopt the following schedule of fines for violations of the BOCA Building Code adopted by the Town on March 12, 1985:

Failure to obtain proper permits and/or Certificates of Occupancy	\$100.00 (Maximum)
Violation of Stop Work Order	\$100.00 per day
Violation of an Order to Correct Code Deficiencies	\$ 20.00 per day

All fines listed are the maximum amount to be fined per day. Each day the violation continues will constitute a separate offense. All violations and fines will be effective from the date on which the violator receives notice from the Town that a violation of the Building Code exists, or the conviction date, whichever is earlier. This policy is adopted under RSA 675 and will take effect March 11, 1986.

ARTICLE 20: To see if the Town will vote to establish a Capital Reserve Fund for Bridge Construction/Reconstruction under the provisions of RSA 35:1 and 35:3 for the specific purpose of constructing and/or reconstructing bridges. (Recommended by the Budget Advisory Committee)

ARTICLE 21: To see if the Town will vote to raise and appropriate the sum of \$15,000 for the reconstruction of the Coonbrook Road bridge to be deposited in the Bridge Construction/Reconstruction Capital Reserve Fund established by Article 19. (Recommended by the Budget Advisory Committee)

ARTICLE 22: To see if the Town will vote to raise and appropriate the sum of \$15,000 for the oiling of Oak Street and Barton-Whitney Road. (Recommended by the Budget Advisory Committee)

ARTICLE 23: To see if the Town will vote to raise and appropriate the sum of \$20,000 for an 8" test well and 2" well at Hasevlat Park. (Recommended by the Budget Advisory Committee)

ARTICLE 24: To see if the Town will vote to raise and appropriate the sum of \$9,000 for corrosive control equipment; such sum to be raised from Water Department fees. (Recommended by the Budget Advisory Committee)

ARTICLE 25: To see if the Town will vote to raise and appropriate the sum of \$30,000 for the Revaluation Capital Reserve Fund as established by a vote of the 1984 Town Meeting. (Recommended by the Budget Advisory Committee)

ARTICLE 26: To see if the Town will vote to authorize the Planning Board to prepare and amend recommended programs of Municipal Capital Improvements Program projected over a period of at least six years as authorized by RSA 674:5.

ARTICLE 27: To see if the Town will vote to adopt the following ordinance: That any person who was captured and incarcerated for 30 days or more while serving in a qualifying war or armed conflict as defined in RSA 72:28, IV, and who was honorably discharged, and who provides the Town Clerk with satisfactory proof of said circumstances, shall be entitled to register one motor vehicle owned by said person without payment of the registration fee therefore.

ARTICLE 28: To see if the Town will vote to approve the construction of a bandstand on the south end of the Town Common between the sidewalk and the Information Booth as proposed by the Newport Chamber of Commerce and to authorize said Chamber of Commerce to maintain such bandstand. (Said construction cost to be paid by the Chamber of Commerce.)

ARTICLE 29: To see if the Town will vote to authorize the withdrawal from the Library Building Expansion Capital Reserve Fund the sum of \$1,000 plus accrued interest to be used for the library expansion project.

ARTICLE 30: To see if the Town will vote to authorize the Selectmen under the provisions of RSA 53-C to become the "Franchising Authority" for the regulation of cable television systems.

ARTICLE 31: To see if the Town will vote to appropriate and authorize the withdrawal from the Revenue Sharing Fund for use as setoffs against budget appropriations in the amounts indicated; and to further authorize the Selectmen to make pro-rata reductions in the amounts if estimated entitlements are reduced, or to take any other action hereon:

1.	1975 Remodeling Municipal Building	\$ 13,000
2.	1979 Fire Tanker	9,612
3.	1979 Public Works Garage	23,580
4.	1980 Ambulance	2,321
5.	1981 Equipment Notes	26,161
6.	Cemetery Dept. Tractor w/ mower & trailer	5,200
7.	Ambulance Portable Radio	1,500
8.	Fire Dept. $\frac{1}{2}$ Ton Pickup	10,000
9.	Police Console	13,000
10.	Police Video Recorder	3,500
11.	Police Radar Equipment	3,500
12.	Highway Dept. Sander	7,000
13.	Highway Dept. Sweeper/Vacuum Lease	17,130
14.	Highway Dept. $\frac{1}{2}$ Ton 4WD Pickup w/ sander	17,000
		<hr/>
		\$152,504

ARTICLE 32: To see if the Town will vote to rescind the votes of the following Town Meetings:

<u>Town Meeting</u>	<u>Article No.</u>	<u>Amount Authorized</u>	<u>Purpose</u>
1975	16F	\$ 15,000	Sewer Facilities Plan-Step I
1976	12K	\$ 12,500	Sewer Facilities Plan-Step I
1976	12L	\$ 50,000	Sewer Facilities Plan-Step II
1979	16L	\$ 15,000	Sewer Manholes and Flush Tanks
1984	5	\$119,062	Reconstruction-Elm St. Bridge

ARTICLE 33: To see if the Town will vote to adopt the following ordinance:

Regulation of the Operation of Motor Vehicles on
Limited Weight Streets and Highways

Section 1. Purpose: To regulate the operation of motor vehicles on Town streets and highways which streets and highways are not able to carry heavy loads so that public expense and inconvenience are minimized.

Section 2. Designation of Limited Weight Highways: The highways herein listed under Section 11 below, are designated as limited weight streets and highways. The Superintendent of the Highway Department shall periodically review all highways maintained by the Town and propose to the Board of Selectmen changes to this list as may be necessary. The Board of Selectmen are authorized to add or remove streets and highways as they deem necessary.

Section 3. Limitation of Use: Except as specifically provided in Section 4, below, it shall be unlawful for any person to operate any motor vehicle weighing more than six (6) tons on any limited weight street or highway from April 1st to May 31st of each year or at such other times as may be designated by the Board of Selectmen.

Section 4. Exceptions: The provisions of this ordinance shall not apply to:

- A. Any motor vehicle operated by or for the Town.
- B. Delivery vehicles making occasional trips to service residences.
- C. Any other vehicle for which the Superintendent of the Highway Department has issued a special permit in accordance with Section 5, below.

Section 5. Special Permits: The Superintendent of the Highway Department may issue a special permit for the operation of vehicles weighing more than six (6) tons over limited weight highways only on the following conditions:

- A. The Superintendent determines that the vehicle will not cause unusual damage to the highway; or,
- B. The owner of the vehicle deposits with the Superintendent security, in the form of cash or bond guaranteed by an insurance or bonding company licensed to do business in the State of New Hampshire, in an amount the Superintendent determines to be sufficient to pay for the repair of all unusual damage the vehicle is likely to cause. When the operation allowed by the special permit is completed, or during the operation if necessary, the Superintendent shall cause the highway to be promptly repaired to a condition equal to that which existed prior to the operation and return any of the security then remaining; provided, if the actual cost of repairs exceeds the security posted, the owner of the vehicle shall pay to the Town the additional costs incurred.

Section 6. Appeal: Any person, who is aggrieved by the Superintendent issuing or refusing to issue a special permit, may, within ten (10) days of the decision of the Superintendent and not thereafter, appeal that decision to the Town Manager. Upon receipt of such appeal, the Town Manager shall schedule a public hearing, at which all interested parties may present any relevant evidence; and, at the conclusion of the public hearing, affirm, modify or set aside the decision of the Superintendent.

Section 7. Penalty: Any person or corporation who fails to comply with the provisions of this ordinance shall be guilty of an offense and, upon conviction, may be fined not more than \$100.00.

Section 8. Enforcement: The Police Department and the Superintendent of the Highway Department shall be responsible for enforcing this ordinance.

Section 9. Repeal: Any provision of any ordinance which is inconsistent with this ordinance is hereby repealed.

Section 10. Severability: If any section, subsection, sentence, clause, phrase or part of this ordinance should be held invalid for any reason whatsoever, such decision shall not affect the remaining portions, which shall remain in full force and effect; and, to this end, the provisions of this ordinance are severable.

Section 11. Designated Limited Weight Streets and Highways: The following streets and highways are hereby designated as Limited Weight Streets or Highways:

Allen Street	Hurd Road
Aspen Road	Langley Road
Ayres Road	McDonough Road
Barton-Whitney Road	Moore Road
Bascom Road	Mosquito School House Road
Brook Road	Old Kelleyville Road
Chandler's Mill Road	Page Hill Road
Chestnut Road	Paradise Road
Coonbrook Road	Pike Hill Road
Cornish Turnpike	Pyes Road
Croydon Brook Road	Ram Brook Road
Cutts Road	Sand Hill Road
East Mountain Road	Springfield Road
Edgell Road	Turkey Hill Road
Endicott Road	Webster Road
Hickery Road	Whipple Road
Hickey Road	Wilcox Road

Section 12. Effective Date: This ordinance shall take effect March 11, 1986.

ARTICLE 34: To see if the Town will vote to raise and appropriate the sum of \$2,500 for financial support for Sullivan County Hospice, Inc. to help serve the needs of the terminally and seriously ill throughout Sullivan County. (By Petition) (Recommended by the Budget Advisory Committee)

ARTICLE 35: To see if the Town will vote to raise and appropriate the sum of \$1,300 to aid in continuing the work of the Lake Sunapee Business Association. (This will assure a constant flow of tourism in our area which will defray higher taxes and increased services in the Town of Newport.) (By Petition) (Not recommended by the Budget Advisory Committee)

ARTICLE 36: To see if the Town will vote to raise and appropriate the sum of \$13,000 for Community Youth Advocates, Inc. in order to assure continued services and counseling for the young people of this community. (By Petition) (Recommended by the Budget Advisory Committee)

ARTICLE 37: To see if the Town will vote to oppose the burial, storage, transportation and production of high level radioactive waste in the Town of Newport and State of New Hampshire; and to call upon Congress to conduct an independent investigation and full public participation into the feasibility and prudence of the U.S. Department of Energy's (DOE) present plan to dispose of radioactive waste, and into the DOE's competence to carry out such a plan. (By Petition)

ARTICLE 38: To transact any other business which may legally come before said meeting. (Polls shall open for the reception of ballots at 9:30 A.M. and shall not be closed earlier than 7:00 P.M. and the business portion of the meeting shall start at 5:30 P.M.)

Given under our hands and seal at Newport, New Hampshire this 18th day of February, 1986.

SELECTMEN
OF THE
TOWN OF NEWPORT

Arnold O. Campbell
Arnold O. Campbell

Anthony Maiola
Anthony Maiola

George Catsam
George Catsam

Arnold Greenleaf
Arnold Greenleaf

Fredrik Peyron
Fredrik Peyron

REPORT OF THE TOWN MANAGER

1985 was a year of progress in Newport. The impact of the first Housing Rehabilitation Program became noticeable not only because of the improved appearance of the housing on Sunapee and Cross Streets, but also because the interior improvements create a better and safer living environment for our citizens. The Town also applied for and received another grant of \$239,000 for the North Main Street Rehabilitation Project. The Town will actively participate in the project by replacing old and inadequate water, sewer and drain pipes resulting in long over due improvements to the water and sewer systems in that area as well as improved fire fighting capabilities. Both of these programs will also generate a sizeable increase in the tax base for many years.

The Board of Selectmen took positive action to intensify the efforts to encourage economic growth and increase our tax base as well as increase job opportunities by establishing the Newport Economic Development Office. The Newport Economic Development Office will also provide much needed assistance and advice to the Zoning Board of Adjustment and Planning Board, and a Building Inspector to enforce the BOCA Code adopted in 1985. All of these functions will be provided at minimal cost to the Town.

During 1985 approximately 2.5 million dollars of building permits were issued. Of particular importance is the fact that housing starts more than doubled during 1985. This high rate of growth is indicative that our tax base is increasing at an accelerated pace and the efforts of the Newport Economic Development Office will result in more growth in the tax base which is necessary to support current school and town services and stabilize the tax rate.

At Town Meeting in 1986, you will be asked to approve several zoning changes. These changes are also designed to improve and control development opportunities. More changes will be proposed in 1986.

The problems of the Wastewater Treatment Lagoons System in Guild, which was not operating within the perimeters of the EPA permit and which was causing an offensive odor, were resolved this year. With the assistance of Dorr Woolen Company and the cooperation of the N.H. Water Supply & Pollution Control Commission, a new permit was issued and Dorr Woolen invested approximately \$200,000 to aerate two of the lagoons to improve performance and eliminate the obnoxious odor. A contract negotiated by the Town with Dorr Woolen Company provides for Dorr Woolen to assume the responsibility and cost of the operation and maintenance of that system.

1985 was not without problems. Newport, as did other towns and cities, face substantial cost increases in the property and liability insurances. It was also necessary to close the ski jump to the public because we were unable to find affordable insurance. The N.H. Municipal Association is working to establish a self-insurance program which may provide an opportunity to obtain insurance at a reasonable price. That should become effective sometime in 1986.

The Elm Street Bridge project was nearly completed in 1985. The state, in cooperation with the Town, developed an extensive planting plan which will substantially improve the appearance of Elm Street. The project provided the Town with a considerably safer bridge and intersection at South Main Street and Elm Street. The planting will be accomplished in the fall of 1986.

The Town was also faced with the fact that much work needs to be done to both the water and sewer systems. Rate increases were necessary to begin a long range program to repair, replace water and sewer lines and clean the water pipes as well as replacing a substantial number of old water meters and metering those services that are not now metered.


Additionally, the Town is confronted with the necessity of constructing a new Sewer Treatment Plant. The loss of 20% of federal funding, unless the State of N.H. provides an additional million dollars to the Town, will be a difficult situation to deal with. Certainly consideration should be given to putting part of the cost of the new facility on the property tax as the whole Town benefits because of the sewer system.

I would like to express my sincere appreciation to those individuals who willingly give of their time and energy to serve on the Budget Advisory Committee, the Zoning Board of Adjustment, the Planning Board, the Conservation Commission, the Recreation Advisory Council, the Airport Commission, the Historic District Commission, the Recycling Committee and the Water Improvement Study Committee. Each of those groups contributed to the Town's welfare and helped the Town to function more effectively.

Lastly, I want to thank Mr. Stanley Rastallis for his many years of dedicated service to the Town as Chairman of the Planning Board. His experience, knowledge and his friendship will be sorely missed.

Contained elsewhere in this report are details of the various department activities,

Respectfully submitted,


Robert G. Horne
TOWN MANAGER

BUDGET OF THE TOWN OF NEWPORT, N.H.
January 1, 1986 to December 31, 1986

Purpose of Appropriation	1985 Appropriation	1986 Selectmen's Budget	1986 Budget Adv. Comm.	
			Recomm.	Not Recomm.
General Government:				
Town Officers Salary	\$104,696	\$109,339	\$109,339	---
Town Officers Expense	31,485	35,701	33,485	\$ 2,216
Election & Registration	2,000	4,200	4,200	---
Cemeteries	49,710	55,125	54,525	600
General Government Bldgs.	56,000	57,048	53,000	4,048
Reappraisal of Property	9,380	10,562	10,562	---
Planning & Zoning	2,500	3,500	2,500	1,000
Legal Expense	10,000	20,000	15,000	5,000
Advertising & Regional Association	1,350	1,500	1,500	---
Preservation of Old Documents	650	350	350	---
Sullivan Nutrition	8,700	8,700	8,700	---
Upper Valley-Lake Sunapee Council	5,365	5,534	5,534	---
Office of Economic Development	-0-	13,933	13,933	---
Public Safety:				
Police Department	405,067	453,328	442,728	10,600
Fire Department	176,100	184,024	177,224	6,800
Civil Defense	1,000	2,110	1,500	610
Street Lighting	44,000	48,000	46,000	2,000
Highways, Streets & Bridges:				
Town Maintenance	74,000	96,350	123,350	+27,000
General Highway Expense	269,622	301,601	291,951	9,650
Sanitation:				
Solid Waste Disposal	112,790	107,790	107,790	---
Health:				
Home Health Agency	16,312	16,926	16,926	---
Ambulance Department	63,000	67,200	67,200	---
Welfare:				
General Assistance	40,000	65,000	65,000	---
Old Age Assistance & Aid to the Disabled	15,000	1,000	1,285	+285
Delinquent Placement	30,000	7,000	2,000	5,000

Purpose of Appropriation	1985 Appropriation	1986 Selectmen's Budget	1986 Budget Adv. Recomm.	Comm. Not Recomm.
Culture & Recreation:				
Library	\$ 64,696	\$ 81,979	\$ 76,313	\$ 5,666
Parks & Recreation	79,474	95,720	93,774	1,946
Patriotic Purposes	700	800	850	+50
Conservation Commission	2,600	2,600	2,600	---
Christmas Lighting	1,000	1,000	1,000	---
Debt Service:				
Principal of Long Term				
Bonds & Notes	48,120	48,120	48,120	---
Interest Expense Long Term				
Bonds & Notes	30,384	26,554	26,554	---
Interest Expense - Tax				
Anticipation Notes	48,000	50,000	45,000	5,000
Capital Outlay:				
Special Articles-Town	240,808			
-Water	2,000			
Cemetery Dept. Tractor	-0-	5,200	5,200	---
Ambulance Portable Radio	-0-	1,500	1,500	---
Fire Dept. Pickup	-0-	10,000	10,000	---
Police Console	-0-	13,000	13,000	---
Police Video Recorder	-0-	3,500	3,500	---
Police Radar Equipment	-0-	3,500	3,500	---
Highway Sander	-0-	7,000	7,000	---
Highway Grader	-0-	40,046	40,046	---
Highway Sweeper/Vacuum	-0-	17,130	17,130	---
Highway Pickup w/ Sander	-0-	17,000	17,000	---
Coonbrook Bridge	-0-	15,000	15,000	---
Oak St. & Barton Whitney				
Rd. Oiling	-0-	15,000	15,000	---
Hasevlat Park Well -				
8" Test Well & 2" Well	-0-	20,000	20,000	---
Reappraisal	-0-	30,000	30,000	---
Sullivan County Hospice*	-0-	2,500	2,500	---
Community Youth Advocates*	-0-	13,000	13,000	---
Lake Sunapee Business				
Association*	-0-	1,300	---	1,300
Library Expansion Project	-0-	1,000	1,000	---
Redesign Sewage Treatment Fac.	-0-	300,000	---	300,000
Capital Outlay - Water Dept.:	-0-			
Corrosive Control Equipment		9,000	9,000	---
Payments to Capital Reserve:				
Fire Department	10,000	10,000	10,000	---
Highway Department	20,000	20,000	20,000	---
Ambulance Department	5,000	5,000	5,000	---

Purpose of Appropriation	1985 Appropriation	1986 Selectmen's Budget	1986 Budget Adv. Comm.	
			Recomm.	Not Recomm.
Miscellaneous:				
Municipal Water Dept.	\$ 207,913	\$ 237,819	\$ 226,719	\$11,100
Municipal Sewer Dept.	356,352	393,857	395,980	+2,123
Airport	43,316	43,316	43,316	---
FICA, Retirement &				
Pension Contributions	50,000	56,000	56,000	---
Insurance	71,400	145,300	145,300	---
Unemployment Compensation	4,600	4,700	4,700	---
Blue Cross/Blue Shield	50,000	56,350	56,350	---
District Court	5,300	8,537	8,537	---
Salary 53rd Week	-0-	13,000	13,000	---
Total Appropriations	\$2,869,840	\$3,501,149	\$3,158,071	\$343,078

Less Amount of Estimated Revenues
Exclusive of Taxes

\$2,206,834

Amount of Taxes to be Raised
(Exclusive of School & County)

\$1,294,315

TOWN OF NEWPORT
SOURCES OF REVENUE

	1985 Estimated	1986 Estimated
From Local Taxes:		
Resident Taxes	\$ 35,570	\$ 36,000
National Bank Stock Taxes	1,500	1,500
Yield Taxes	11,000	12,000
Interest & Penalties on Taxes	115,000	120,000
Land Use Change Tax	3,500	4,000
From State:		
Shared Revenue-Block Grant	196,000	197,000
Highway Block Grant	85,786	81,419
Railroad Tax	100	50
Civil Defense	150	150
From Local Sources Except Taxes:		
Motor Vehicle Permit Fees	185,000	215,000
Dog Licenses	1,400	1,500
Business Licenses, Permits & Filing Fees	500	1,200
Income from Trust Funds	12,000	12,000
Town Clerk Fees	8,500	10,000
Income from Departments	95,000	131,000
Rent of Town Property	15,000	33,000
Building Permit Fees	3,500	4,000
Interest on Deposits	30,000	40,000
Sale of Town Property	1,000	1,000
Airport	38,316	38,316
Insurance Refunds	13,000	-0-
Other Financing Sources:		
Proceeds of Bonds & Long Term Notes	-0-	300,000
Income from Water & Sewer Departments	556,265	631,629
Withdrawal from Capital Reserve	99,000	30,000
Revenue Sharing Fund	87,402	81,000
Fund Balance	<u>196,160</u>	<u>225,000</u>
 TOTAL REVENUES	 \$1,790,649	 \$2,206,834

TOWN OF NEWPORT

GENERAL FUND

Statement of Appropriations, Expenditures and Encumbrances

For the Fiscal Year Ended December 31, 1985

	1985 Appropriations	Expenditures Net of Refunds	Encumbered To 1986	(Over) Under Budget
General Government:				
Town Officers' Salaries	\$ 104,696	\$ 104,314		\$ 382
Town Officers' Expenses	31,485	32,715		(1,230)
Election & Registration Expenses	2,000	1,507		493
Cemeteries	49,710	44,670	\$ 600	4,440
General Government Buildings	56,000	44,729		11,271
Reappraisal of Property	9,380	8,658		722
Planning & Zoning	2,500	2,720		(220)
Legal Expenses	10,000	15,374		(5,374)
Advertising & Regional Association	2,650	2,638		12
FICA, Retirement & Pension	50,000	41,319		8,681
Contributions	121,400	142,311		(20,911)
Insurance	4,600	4,316		284
Unemployment Compensation	37,223	51,595		(14,372)
Overlay	650	365		285
Preservation of Old Documents	3,400	3,400		-0-
BOCA Code Enforcement	5,365	5,365		-0-
Upper Valley Lake Sunapee Council				
Total General Government	\$ 491,059	\$ 505,996	\$ 600	\$ (15,537)
Public Safety:				
Police Department	\$ 405,067	\$ 381,219		\$ 23,848
Fire Department	176,100	165,976		10,124
Civil Defense	1,000	934		66
Total Public Safety	\$ 582,167	\$ 548,129		\$ 34,038

	1985 Appropriations	Expenditures Net of Refunds	Encumbered To 1986	(Over)Under Budget
Highways, Streets & Bridges:				
Town Maintenance	\$ 74,000	\$ 68,913		\$ 5,087
General Highway Department Expenses	269,622	266,847	\$ 3,400	(625)
Street Lighting	<u>44,000</u>	<u>39,021</u>		<u>4,979</u>
Total Highways, Streets, Bridges	\$ 387,622	\$ 374,781	\$ 3,400	\$ 9,441
Sanitation:				
Solid Waste Disposal	\$ 112,790	\$ 102,751		\$ 10,039
Total Sanitation	\$ 112,790	\$ 102,751		\$ 10,039
Health:				
Ambulance Department	\$ 63,000	\$ 63,383		\$ (383)
Sullivan County Hospice	2,500	2,500		-0-
Home Health Agency	<u>16,312</u>	<u>16,312</u>		<u>-0-</u>
Total Health	\$ 81,812	\$ 82,195		\$ (383)
Welfare:				
General Assistance	\$ 40,000	\$ 58,300		\$ (18,300)
Old Age Assistance	15,000	13,388		1,612
Community Youth Advocates	13,000	13,000		-0-
Sullivan Nutrition Program	8,700	8,700		-0-
Delinquent Placement Care	<u>30,000</u>	<u>30,411</u>		<u>(411)</u>
Total Welfare	\$ 106,700	\$ 123,799		\$ (17,099)
Culture and Recreation:				
Recreation Softball Field Design	\$ 4,000	\$ 2,160	\$ 1,840	\$ -0-
Parks and Recreation	79,474	83,521		(4,047)
Patriotic Purposes	700	725		(25)
Conservation Commission	2,600	1,040		1,560
Christmas Lighting	<u>1,000</u>	<u>1,000</u>		<u>-0-</u>
Total Culture & Recreation	\$ 87,774	\$ 88,446	\$ 1,840	\$ (2,512)

Debt Service:

Principal of Long-Term Bonds & Notes

Interest Expense Long-Term Notes & Bonds	\$ 48,120	\$ 48,120		\$ -0-
Interest Expense-Tax Anticipation Notes	30,384	30,384		-0-
	<u>48,000</u>	<u>37,078</u>		<u>10,922</u>
Total Debt Service	\$ 126,504	\$ 115,582		\$ 10,922

Capital Outlay:

Police Console	\$ 13,000	\$ 12,863		\$ 137
Police Radios	4,000	3,820		180
Ambulance with Equipment	30,000	29,911		89
Fire Department Out Rigger	14,000	4,441	\$ 10,464	(905)
Fire Department Hose Body	21,000	16,362		4,638
Highway Department John Deere Backhoe with Attachments	62,000	44,774		17,226
Highway Department Sweeper	17,130	17,130		-0-
Cemetery Department Pickup Truck	5,200	5,200		-0-
Highway Department Road Improvement Project - Barton Whitney Road	13,000	13,000		-0-
Elm Street Bridge	<u>27,278</u>	<u>27,072</u>		<u>206</u>
Total Capital Outlay	\$ 206,608	\$ 174,573	\$ 10,464	\$ 21,571

Interfund Transfers:

Library	\$ 64,146	\$ 64,146		\$ -0-
Capital Reserve Fund	45,000	45,000		-0-
Airport	5,000	5,000		

Intergovernmental Transfers:

School District Assessment	\$2,675,839	\$2,675,839		-0-
County Tax Assessment	360,542	360,542		-0-
Municipal/District Court	<u>5,300</u>	<u>5,495</u>		<u>(195)</u>

Total Operating Transfers Out

\$ (195)

Total Appropriations

\$ 16,304

\$ 50,285

**TOWN OF NEWPORT
GENERAL FUND
STATEMENT OF ESTIMATED AND ACTUAL REVENUES
For the Fiscal Year Ended December 31, 1985**

Revenues	Estimated	Actual	(Over)Under Budget
Taxes:			
Property and Inventory	\$3,780,858	\$3,782,406	\$ 1,548
Resident	34,570	39,130	4,560
National Bank Stock	1,500	1,607	107
Yield	11,000	11,229	229
Interest and Penalties on Taxes	115,000	140,887	25,887
Land Use Change Tax	<u>3,500</u>	<u>7,642</u>	<u>4,142</u>
Total Taxes	\$3,946,428	\$3,982,901	\$ 36,473
Intergovernmental Revenues/ State:			
Shared Revenue	\$ 196,358	\$ 196,358	
Railroad Tax	47	47	
Business Profits Tax	369,131	369,131	
Highway Block Grant	85,787	85,787	
Other Reimbursements	-0-	14,107	14,107
Civil Defense	<u>150</u>	<u>-0-</u>	<u>(150)</u>
Total Intergovernmental Revenues	\$ 651,473	\$ 665,430	\$ 13,957
Licenses and Permits:			
Motor Vehicle Permit Fees	\$ 185,000	\$ 239,574	\$ 54,574
Dog Licenses	1,400	1,668	268
Business Licenses, Permits and Fees	500	1,358	858
Town Clerk Fees	<u>8,500</u>	<u>11,744</u>	<u>3,244</u>
Total Licenses and Permits	\$ 195,400	\$ 254,344	\$ 58,944
Charges for Services:			
Income From Departments	\$ 95,000	\$ 117,937	\$ 22,937
Rent of Town Property	<u>15,000</u>	<u>22,033</u>	<u>7,033</u>
Total Charges for Services	\$ 110,000	\$ 139,970	\$ 29,970

	Estimated	Actual	(Over)Under Budget
Miscellaneous Revenues:			
Interest on Deposits	\$ 30,000	\$ 50,602	\$ 20,602
Sale of Town Property	1,000	5,797	4,797
Insurance Refunds	<u>13,000</u>	<u>14,612</u>	<u>1,612</u>
Total Miscellaneous Revenue	\$ 44,000	\$ 71,011	\$ 27,011
Other Financing Sources:			
Operating Transfers In:			
Trust Fund Income	\$ 12,000	\$ 17,805	\$ 5,805
Withdrawals from Capital Reserve	99,000	96,167	(2,833)
Special Revenue Funds:			
Revenue Sharing Fund	87,402	88,161	759
Conservation Commisison Fund	<u>-0-</u>	<u>12,000</u>	<u>12,000</u>
Total Other Financing Sources	\$ 198,402	\$ 214,133	\$ 15,731
Total Revenues	\$5,145,703	\$5,327,789	\$ 182,086
Fund Balance Used to Reduce Tax Rate			
	\$ 193,160		
Total Revenues and Use of Fund Balance	\$5,338,863		

TOWN OF NEWPORT

STATEMENT OF CHANGES IN UNRESERVED - UNDESIGNATED FUND BALANCE

For the Fiscal Year Ended December 31, 1985

Unreserved - Undesignated Fund Balance - January 1, 1985	\$ 336,651	
Unreserved - Undesignated Fund Balance - December 31, 1985	\$ 375,862	
Increase (Decrease) In Unreserved - Undesignated Fund Balance		\$ 39,211

Analysis of Change

Additions

1985 Budget Summary

Revenue Surplus (Deficit) (Schedule 1)	\$ 182,086
Unexpended (Overdraft) Balance of Appropriations (Schedule 2)	\$ 50,285
Budget Surplus	\$ 232,371

Deductions

Unreserved Fund Balance Used to Reduce 1985 Tax Rate	\$ 193,160
---	------------

Net Increase (Decrease) In Unreserved - Undesignated Fund Balance	\$ 39,211
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REPORT OF THE HIGHWAY DEPARTMENT

Major projects completed in 1985 were as follows:

One half mile of McDonough Road was reconstructed. The road was made safer by relocating it slightly, taking out a very sharp and dangerous corner.

Courthouse Square was improved by adding better drainage, a gravel base, and a hot top surface.

Two miles of Barton-Whitney Road and $\frac{1}{2}$ mile of Oak Street was sealed with an oil penetrant.

The decaying cement steps in front of the Town Hall were replaced with granite steps.

The stone retaining wall at Dodge Brook was replaced with a concrete wall.

One thousand feet of Springfield Road was reconstructed, adding a gravel base and improved drainage.

A 30" x 6' culvert was replaced at the north end of Whitcher Road. The surface of the road was then topped with an oil penetrant.

A sidewalk was constructed on the south side of Pearl Street.

As part of the regular maintenance program, 21 miles of gravel roads were graded, raked, and rolled, crosswalks and parking lines were painted, traffic signs were repaired and replaced, dangerous trees were removed, roads and sidewalks were swept, basins were rebuilt and cleaned, and many culverts were replaced to improve drainage and prevent roads and driveways from washing out.

Approximately 1,200 tons of salt and 2,600 cubic yards of sand was used for traffic safety during the winter of 1985.

Fraser Michaud
Superintendent

REPORT OF THE FIRE DEPARTMENT

The Fire Department responded to 559 calls in 1985. Included in the total were 17 box alarms, 195 still alarms, 10 mutual aid calls, 12 false alarms, 1 extra duty and 324 calls for inspection. This year, 38 men attended training classes and schools for a total of 2,506 hours of training.

We had a new body put on Engine I and had new outriggers put on Ladder I.

On behalf of the Fire Department personnel, I wish to express my appreciation to the other Town Departments and to the citizens of Newport for their cooperation in keeping our fire losses low and supporting our activities.

Armand T. Connor
Chief

REPORT OF THE TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER

Between July 1984 and June 1985, we experienced more forest fires throughout our state than in any year in the last 50. Two of the leading causes of the 1,605 fires were children and fires kindled without written permission of a Forest Fire Warden. Both causes are preventable, but only with your help.

Please help our town and state forest fire officials with forest fire prevention. Contact your Forest Fire Warden for more information.

Enforcement of a state timber harvest regulation is the responsibility of State Forestry officials. Our state has excellent timber harvest regulations; however, your assistance is needed.

If you know of a logging operation and suspect a state timber harvest law may be violated, call your Forest Fire Warden.

If you own forest land, you will become responsible for the timber tax payment starting April 1, 1986. This is a change in the Timber Tax Law that will impact all forest landowners. Contact your Board of Selectmen for timber tax forms.

FOREST FIRE STATISTICS - 1985

Number Fires Statewide	1,605
Acres Burned Statewide	1,580
Cost of Suppression	\$246,017
Number of Fires in District	48
Acres Burned in District	24
Number of Fires in Newport	6
Number of Acres Burned in Newport	2.03

Armand T. Connor
Forest Fire Warden

REPORT OF CEMETERY DEPARTMENT

In 1985, the Cemetery Department assisted with 72 burials:

Pine Grove	41
St. Patrick's	17
North Newport	<u>14</u>
	72

Due to budget limitations the last several years, we have not been able to repair as many graves as we would have liked to. In 1985 with some additional part time help money, I am glad to be able to report we did repair many of these graves. We hope to do more in 1986.

In addition to our routine burials and cemetery maintenance, the roads in Pine Grove were oiled.

The chain link fence in North Newport Cemetery was completed.

We do all of our own vehicle and small engine repairs.

Robert Hutchinson
Superintendent

REPORT OF THE AMBULANCE DEPARTMENT

The Ambulance Department wishes to thank the citizens of Newport for their support in 1985. With funds appropriated at last year's Town Meeting, we purchased a 1985 Ford van-type ambulance which was put into active service in early May. We also purchased radio equipment for the new ambulance which allows improved communication with other Town departments and our surrounding communities in emergency situations.

In the Town of Newport, the ambulance responded to a total of 605 calls. An additional 200 responses were made to the surrounding towns, for a total of 805 runs. This reflects an increase of roughly 10% over 1984.

In the past year, the Ambulance Department has made great strides toward improving the quality of emergency patient care. Every member of the Department is trained to a higher skill level than is required by the State licensing agency. We have developed protocols for advanced life support techniques such as IV therapy and Medical Anti-Shock Trousers (MAST). We have also received permission from our regional coordinating office to pursue training in cardiac monitoring and defibrillation. Statistics prove that this training alone can save ten lives each year in our area of coverage.

It is the goal of the Ambulance Department to protect our most valuable resource, the members of our community, by providing the best possible emergency patient care.

Brian W. Tracey
Director

REPORT OF THE RECREATION & PARKS DEPARTMENT

The Newport Recreation and Parks Department's goals and objectives are to improve the quality of life for Town residents through a comprehensive leisure oriented program. The department has received several forms of recognition in 1985.

We received first place in an Educational Exhibit at the New England Training Institute held in Newport, Rhode Island, for the second time in three years for our population category. Heather Stone (girl's softball, 13-14) set a new state softball throw record of 55.2 meters and Shawn Mackay (boy's 11-12 long jump) qualified for the New England Regional team to compete in the 1985 Hershey Track and Field National Finals in Hershey, Pennsylvania. This is the second year in which Newport sent two youths to the Nationals. Also, the Newport Sunshine League, 13 year Babe Ruth All-State Team, won the District III tournament and advanced to the State finals.

The department continues to offer a variety of recreation programs at the Newport Community Center and at the outdoor recreation facilities. The department had 96 recreation programs and special events. Participation has increased to over 23,000 participant visits during 1985.

The Newport Parks Department completed the following projects in 1985:

1. The department, with the help of the Newport Booster Club, Parents for Recreation and Newport Varsity Girl's Softball, constructed a backstop and skinned infield on the multi-purpose field.
2. Three basketball courts were resurfaced.
3. The roof over the game room was renovated and resurfaced.
4. The hockey rink, which fell during the wet spring, had new supports installed to keep it upright.
5. The track was started in the fall and will, hopefully, be finished in 1986.

The Newport Recreation and Parks Department awarded it's "Life. Be In It." award to Don Pavlik for second year in a row for "Volunteer of the Year" and the Eagle Times for the "Media of the Year". The department has made these awards and annual event during "July is Recreation Month". I would like to thank all of the volunteers who donated their time to coach, drive, raise funds and assist with our recreation programs. Many of these programs could not exist without volunteer support. Again, thank you volunteers for your help!

The Newport Recreation Advisory Council is active again with the following members: Ann Corbett, Martha Lovely, Don Pavlik, Tim Bates and Sue Hastings.

The Senior Citizen Center has had another successful year with 10,528 participant visits in 1985. This figure has increased by 33 percent in one year. Madeline Hooper has continued to do an excellent job in coordinating the card parties, fun days, trips, bowling and other activities. The biggest problem for the Senior Center is space as the Town Office is limited in the number of people who can use the Senior Center.

I want to thank and recognize the following businesses for supporting the Recreation and Parks Department in 1985: Newport Chamber of Commerce, Violette's Supermarket, Sugar River Savings Bank, Lake Sunapee Savings Bank, Sturm Ruger & Company, Kelley's Real Estate and Johnson's Ben Franklin. I want to thank Town Departments and Town Officers for their continued support and assistance.

I want to thank Newport Parents for Recreation for their continued support in providing equipment for our recreation programs. Also, the media, Argus-Champion, WCNL, Eagle Times/Advisor and Valley News/Echo for their coverage and support in getting the necessary information to the public.

Finally, I want to recognize Robin Pettingell, Recreation Supervisor and Martin Chamberlain, Maintenance Supervisor and part time staff for their loyalty and dedication in achieving the goals and objectives of the department.

Lawrence W. Flint
Director

REPORT OF THE NEWPORT POLICE DEPARTMENT

The Newport Police Department has made some changes which will make the organization operate in a more professional manner. First is the institution of a new set of Department Rules and Directives. These are rules and guidelines upon which personnel use in their daily activity. The new rules and directives have also brought the department in line with the updated New Hampshire RSA's.

The second change was a department structure change. This changed the structure from three line Sergeants to one Lieutenant, one Sergeant and one Corporal. It will make a better chain of command for Officers to follow.

Newport had two fatal motor vehicle accidents and another motor vehicle accident with several teenagers involved in which a major rescue operation was involved. Police are also investigating an unsolved homicide. It has been a very busy year.

Newport Police and our community continue to fight crime with the institution of the Neighborhood Crime Watch Program. With business and citizen support, Crime Watch signs have been erected through the community. Monthly training and informational programs have been given. Seminars and classes for the business community, civic groups, and school children are just another facet of the Crime Prevention Program.

Another important program that the Newport Police have implemented is the Newport Police Explorers Post. This is sponsored by the Boy Scouts of America. It allows persons between the ages of fourteen and nineteen to learn and train with the local police in a law enforcement career. At the present time, the Newport Explorer Post has ten members.

Newport Police Department expresses its sincere appreciation for the support given by all members of the community, business persons, civic organizations, town departments and all other law enforcement organizations who have assisted us with our daily activities.

Arthur G. Bastian
Chief of Police

REPORT OF THE CONSERVATION COMMISSION

The Memorial Tree Project begun in the 1970's, to replace the elms killed by the Dutch Elm Disease, was funded by individuals who donated the trees in memory of Newport citizens. These trees were mainly planted on the Park Street side of the common. Now the sugar maple trees, all damaged by salt, are being replaced by salt resistant trees.

In 1984 the American Legion planted a Crimson King maple at the north end of the common.

Memorial Day 1985, a white oak was planted on Main Street in memory of Janet Silver Merritt.

Plans are now being made to plant a tree in the spring to celebrate the Centennial Anniversary of the Opera House.

A variety of trees which lend themselves to a city environment will continue to be planted so that no one disease can destroy a complete planting at one time. These trees are being selected for attractive foliage and interesting winter branch patterns.

Individuals or groups wishing to donate a memorial tree may contact Nancy Parssinen at 863-3688 or David Yeomans at 863-2408.

Twenty Town trees and 23 privately owned trees were sprayed to stop the Dutch Elm Disease. The Town is reimbursed for the spraying of the privately owned trees.

We marked healthy young pine trees on the Cornish Turnpike. These are to be trimmed and cared for as they will fill in where some of the old pines are dying.

All dredge and fill applications were reviewed and approved.

Brendon O'Sullivan was the student chosen from the Newport High School to attend the Forestry Conservation Camp run by the Society for the Protection of N.H. Forests.

Four members of the Conservation Commission attended an all day meeting in Concord of the N.H. Association of Conservation Commissioners on Saturday, November 2, 1985.

The 8-10 acre lot at Wilmarth Park was thinned.

The American Chestnut trees on the Cornish Turnpike were tagged and the brush and saplings nearby were removed.

Nancy Parssinen
Chairwomen

REPORT OF THE SEWAGE TREATMENT PLANT

1985 was very successful despite a scare when Hurricane Gloria arrived with about 3" of rain. All the sewage pumps at the Putnam Road facility were pumping at their peak and were barely keeping up with the flow. Fortunately, both Dorr Woolen and Sturm Ruger decided to shut down their evening shifts, decreasing the flow at the plant.

The Town of Newport, with our consulting engineers, are moving forward to select the design for the secondary treatment processes. In the past year, we have looked at several inovative designs including one from Australia.

At the lagoons in Guild, Dorr Woolen has been busy installing aeration equipment that should improve the treatment for them.

Again, several citizens toured the Putnam Road plant. We always welcome their visits and comments.

During the past 12 months, the following amounts of wastewater and byproducts were processed. In parentheses are last years' figures.

PUTNAM ROAD

Wastewater	242,000,000 gallons (339,000,000)
Sludge Dewatered	830,000 gallons (757,000)
Sludge Cake to Landfill	340 cubic yards (362.5)
Septage Processed*	296,000 gallons (298,000)

*Actually observed

DORR LAGOONS

Wastewater	238,000,000 gallons (285,000,000)
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On behalf of plant personnel, I wish to extend my appreciation to the citizens of Newport, Town Officials and to all other departments for their assistance and support.

William O. Royce
Superintendent

REPORT OF THE WATER AND SEWER DEPARTMENTS

In 1985, the Departments assisted with the Guild Interceptor Project, a new six inch water line to the Springbrook Development on Unity Road, and a new eight inch water line on Breakneck Road. The major project for the year was our involvement with the Elm Street Bridge Project which included disconnecting all discontinued water services at the main, replacing all iron service lines with copper, repairing damages to our utilities done during construction, the installation of a six inch water main onto Mechanic Street and the installation of 660 feet of new six inch sewer line with three manholes for Elm Street.

Along with our every day maintenance of our sewer and water pumping stations, the following services were provided:

Water Investigation/Problems	125
Water-Turned On	44
Water-Turned Off	38
New Water Services Installed	8
Meters Installed	31
Meter Readings	52
Service and Gate Box Repairs	43
Water Main Repairs	5
Main Pressure Tests	11
Shut Offs Located	29
Gate Valves Located	22
Water Services Replaced	7
Hydrants Repaired	8
Hydrant Flow Tests	1
New Water Main Connections	2
Frozen Water Lines	5
Sewer Investigations/Problems	92
Alarm Calls & Repairs	13
Plugged Sewer Mains	25
Manholes Located & Uncovered	17
Sewer Connections	4
Major Equipment Repairs	12
Miscellaneous (not routine)	42
Road Repairs	<u>18</u>
Total Service Calls	653

Projects for 1986 are planned to be as follows:

- 1) A new 6" water main for Myrtle Street.
- 2) A new 6" sewer main on Court Street, to separate the storm drain system from the sewer system.
- 3) The start of a program to clean water mains. The first main chosen is to be a 6" water main on Maple Street and Maple Street Extension.
- 4) The beginning of a program to install 100 new water meters.
- 5) To resume an on-going program for "Back Flow Prevention".
- 6) A 6" loop main from the new bridge to Ames Shopping Plaza.

Michael E. Patten
Foreman

REPORT OF THE PLANNING BOARD

The Planning Board met a total of 24 times in 1985 to take testimony regarding zoning changes, subdivision hearings and master plan discussions.

This year marked a major advancement for Newport with the adoption of the Building Code and readmission to the Federal Flood Insurance Program. In addition, we have two zoning changes in place. These would not have happened without the membership in the Upper Valley-Lake Sunapee Council.

Our Master Plan is completed and adopted. The process of implementing some of the recommendations has started. 1986 will see proposals for zoning changes.

1985 had approximately 34 hearings for subdivisions; some of which pertained to the same proposal. Twenty-six new lots were created along with 5 annexations to existing lots.

Internal changes are apparent with the appointing of alternate members and the loss of Janet Merritt who served Newport so ably.

It is with mixed emotions that I find myself stepping aside, and at least temporarily, moving from Newport. My association with Town planning and municipal government has been fun. Newport is on the move with new housing and industries. The future is bright and I wish Newport every success.

There is a rededication of the community leaders to a commitment of providing quality service at the lowest cost. I see immediate needs in planning for a rewritten zoning code to provide accelerated and flexible growth. With recent changes in the attitude of State Government, there may be a need to adopt a housing code in the near future.

Hopefully, these can be implemented with a minimum disruption to you and protect the Town from unnecessary expenses.

I will not be far away.

Stanley Rastallis
Chairman

REPORT OF THE UPPER VALLEY - LAKE SUNAPEE COUNCIL

The Upper Valley-Lake Sunapee Council is a public, nonprofit voluntary association of towns and cities in the Upper Valley and Lake Sunapee areas. Our thirty-one (31) communities are in two states and five counties.

The Council consists of a Board of Directors and a professional staff. Each town or city annually appropriates funds for the Council's operation and sends two representatives to participate on the Board of Directors. The Board elects officers, adopts the annual work program and budget, and develops policies and positions on issues that are important to UV-LSC communities.

The Upper Valley-Lake Sunapee Council is the official organization that brings towns and cities within our region together. By bonding together and pooling their resources, local governments have a highly trained, professional staff available to them for a wide variety of services. Areas of expertise include land use planning, master planning, economic and community development, water quality management, transportation, landscape architecture, housing, capital budgeting, historic preservation, downtown revitalization, solid waste planning, recreation and fiscal and environmental impact analysis. The Council also serves as a collective voice for these towns and cities in dealings with state and federal governments, thereby protecting and furthering the needs and interests of our communities.

Council staff members include Robert Varney, Executive Director; Vicki Smith, Senior Planner; Lisa Mausolf, Historic Preservation Specialist; Gregg Lantos, Transportation Planner; Tad Redway, Landscape Architect and Planner; Melinda Artman, Community Development Coordinator; John Olmstead, Housing Rehabilitation Specialist; Susan Elder, Economic Development Specialist; Jim Klinger, Draftsman; and Andrea Adams, Joan Austin and Lori Brown, Secretaries. These staff members offer a wide range of expertise available to our communities.

The Council has been busy working on a variety of regional programs during the past year. The following is a brief summary of some of our regional activities:

- o Provided administrative and planning services to the Upper Valley Solid Waste District, a bistate district with 15 member communities;
- o developed regional septage management plans which will become components of the solid waste plans for the Sullivan County, Upper Valley and Pemi-Baker Solid Waste Districts;
- o provided continuing assistance to the regional transit operators, and worked closely with the State Highway Department to develop a comprehensive highway planning program;
- o continued the regional historic preservation program, including historic surveys, national register nominations and historic preservation plans;
- o continued the Sullivan County Economic Development Program to retain and expand employment opportunities in Sullivan County;

- o continued work on the Lake Sunapee Management Plan;
- o co-sponsored another successful Household Hazardous Waste Collection Day, groundwater protection seminar and Municipal Law Lecture Series;
- o provided economic, population, housing and other data to communities, organizations, banks, real estate firms and consultants for use in fiscal studies, market analyses and grant applications.

As requested by communities, the Council prepared applications for state and federal funds, evaluated development proposals, prepared amendments to local zoning, subdivision, site plan review and other local regulations and provided mapping, drafting and other planning assistance.

The UV-LSC has also provided a number of specific services to the Town of Newport during the past year which include:

- o Completion of three major plans: the recently adopted Newport Master Plan, the Newport Downtown Revitalization Strategy, and the Newport Industrial Development Strategy;
- o The successful completion of the Newport Housing Rehabilitation Program that has resulted in the renovation of 80 dwelling units in the Sunapee/Canal Street area of Town;
- o Preparing and securing a \$239,000 Community Development Block Grant (CDBG) on behalf of the Town for the rehabilitation of approximately 30 substandard housing units on North Main Street;
- o The Council secured and has since been administering a \$113,500 CDBG grant to assist Hartford Eichenauer in expanding its operations so that additional tax base and up to 150 new jobs will be created in Newport;
- o Produced a full color map depicting downtown recommendations of the Downtown Revitalization Strategy;
- o Preparation of two CDBG feasibility grants for developing the Guild Industrial Park and improving the Newport Community Center;
- o Provided technical and advisory assistance to community groups including the Newport Revitalization Committee, the Chamber of Commerce, and the newly formed Economic Development Corporation;
- o Assisted the Planning Board with revisions of the Zoning Ordinance and subdivision regulations and creation of site plan review regulations.
- o Developed a septage disposal plan for Newport, and conducted on-site investigations of suitable locations for disposal of septic wastes;
- o Through the Sullivan County Economic Development Agent, the Council has provided technical assistance to existing industry in Town and will continue to attract new industry and commerce to Newport.

The Council's staff of professionals stands ready to assist your community in addressing the planning and growth management issues which you will face during the coming year. We also encourage you to become more familiar and involved with the Council, since we are essentially an arm of local government addressing your needs.

Robert Varney
Executive Director

REPORT OF THE LIBRARIAN

1935 has shown itself to be the beginning of a period of change for the Richards Library. The most significant change has been the resignation of the Head Librarian, Jean Galloway, who has taken a position at the Keene Public Library. After 14 years of love and dedication to her job Jean is sorely missed, not only by the staff and Trustees, but by the entire community. She was honored with a banquet and an open house and a fund was established to buy books in her name as a community thank you. The Board of Trustees is searching to find a replacement for her, which is not an easy task.

When the library moved to the Rollins home in 1963 it was understood that there would be enough room to house the collection for the next 20 years. This has proven to be true. For several years now the library has been plagued by lack of shelf space. In order to accomodate over 1,200 items purchased by the library each year the librarian and staff have had to rely on weeding the collection, temporary shelving and their own ingenuity to find space.

After studying the possible solutions to the problems, the Trustees adopted a two fold plan. The first stage has been to open the second floor and by careful planning, to design and implement uses for each of the rooms that are now easily accessible to the public. These plans were made after a structural analysis of the building showed that the second floor would be unable to support book stacks. The library can now offer the community several conference rooms, a special room with town histories, and a room devoted to children's programming.

The Trustees have also responded by committing themselves to a building campaign in order to expand the existing facility. With the help of The Friends of the Library and the citizens of Newport they hope to raise the needed funds. They are in the process of applying for a variety of grants to pay for a large part of the addition and plan to begin a public appeal in the spring of 1936.

Even in the midst of these changes, the library has been able to offer continuous service to the town. We are open for 41 hours a week, including Saturdays and provide a wide variety of books, periodicals, records, art prints, children's toys, puzzles and more. Your tax dollars along with endowment and memorial funds help us accomplish this and make it possible for us to provide:

- reference and research assistance in 1,824 direct requests, including telephone service
- a copier and computer for public use
- a typewriter for public use
- a microfilm reader and files of the Argus Champion back to 1866
- movie and filmstrip programming for over 1,500 people
- weekly preschool story hour programs for 770 children
- a Summer Reading Club for students in the first through sixth grades
- story and film programming for Head Start and kindergarten groups
- free meeting room space for organizations and groups
- access to a 16mm projector and filmstrip projector and films
- stereo listening stations for library use
- educational toys and books on cassettes for children
- 8 newspapers and 112 magazine subscriptions

On Valentine's Day the library was decorated profusely with valentines made by Newport's school children. New London author and illustrator Tomie dePaola was honored as one of the upstairs rooms was named for him. The Tomie dePaola Room is dedicated to children's programming and is graced with a life-sized figure of Strega Nona, one of Mr. dePaola's most popular characters.

The Summer Reading Club saw one of it's largest enrollments ever, with 131 students participating. For the first time a raffle was held with 13 prizes donated by The Friends of the Library. For every five books read a chance could be taken for the prize drawing. In addition, the children were treated to Pat Spaulding's Ha'Penny Puppets at the annual Reading Club Party.

The Richards Library could not offer the town of Newport such exceptional service if it were not for the many gifts and donations that are received each year. Through the generosity of individuals and groups we are able to expand our purchasing power many times over. Our most sincere thanks go to these friends.

We are also indebted to the volunteers who help in such a wide variety of ways with the day to day operation of the library. Without their help and support, the staff would face some impossible tasks. They do make a difference and we appreciate them one and all.

During this time of transition a special note of appreciation goes to staff members Anne Purnell, Betty Pariseau,

Victoria McNally, Joyce Walsh and high school student Darlene Hastings. They contribute far more than asked in every way to give the Town of Newport the superior library service it has come to expect. Our thanks go also to the Library Board of Trustees for their volunteer efforts in both time and service.

Kay Webb
Acting Librarian

1985 Board of Trustees:

Gordon Flint, Chairman
Anne Corbett
S. Parker Dewey
Maurice J. Faltot
Virginia Irwin
Linda Morrow
Virginia Parker
Charen L. Urban
Nancy Black

REPORT OF THE LIBRARY ARTS CENTER

The Library Arts Center was founded in 1967. Since that time the Arts Center has provided residents of Newport and surrounding communities access to the Arts: Visual Arts, Crafts, Film, Theatre, Music, and Literature. As a cultural and educational center, the Library Arts Center offers audio-visual facilities, well-equipped studios for arts education programs for both children and adults, and exhibitions and performances in the two galleries. The Center's facilities are also used for civic, business and private functions.

During the 1985 season (April through December) the Arts Center galleries exhibited the works of locally and internationally known artists including prints from major 20th century artists; watercolors and ink drawings from Ellen Friel and Nancy Zieske; quilts from the Soo-Nipi Quilter's Guild; and the return of the "Area Artists Show" which featured paintings, sculpture and photography by 22 of the area's best-known artists. Local schools had an opportunity to exhibit their work in the "Area Artists Show", as well as with "The Collector's Eye", a compilation of works from local collectors. Richard Hartshorne delighted a standing-room-only audience with his double bass comedy review.

In the arts education program the Center offered pottery, painting, photography, drawing, basketry, and quilting, all taught by local professional artists. Mary Jane Cross, local portrait painter and muralist, offered lectures on "Art Appreciation for the Layman" to help break through the mystical aura surrounding the arts and prove that art can be understood by anyone.

The Library Arts Center, receiving no direct funding from Newport tax dollars, is a non-profit organization supported by membership, individual and business donations, as well as grants from local businesses, the New Hampshire Commission of the Arts, the National Endowment for the Arts and the New Hampshire Charitable Fund. Through these donations and fund raising events such as Arts Night, the Apple Pie Crafts Fair, Casino Night and the Dickens Christmas Crafts Fair, the Library Arts Center continues to add to the quality of life in the Newport area.

Lisa M. Turton
Interim Director

REPORT OF THE NEWPORT AREA HOME HEALTH AGENCY

In 1985 the Newport Area Home Health Agency excelled in the provision of Skilled Nursing, Physical Therapy, Occupational Therapy, Speech Therapy, Home Health Aide services and Maternal and Child Health Services. 1985 also saw growth in the Agency's ability to serve the region. The Town of Washington requested care for its citizens and has become part of Newport Area Home Health Agency's service area. A 24 hour call system was instituted making nurses available to patients evenings and weekends if necessary. Staff was trained and In-Home IV Therapy began being provided for appropriate patients. Home Health Agency staff went to Newport Hospital 3 to 5 times each week to participate in Discharge Planning and collaborate with their hospital colleagues to promote continuity of care from home to hospital and from hospital back home. Staff also visited patients in the Green House at Newport Hospital and other area hospitals whenever patient care required.

The Newport Area Home Health Agency also continued its concern for the welfare of area children through its Well Child and Dental Clinic Programs, participation in WIC, administration of the Child Safety Car Seat Program, and the Child Abuse and Neglect Program funded through the United Way. Janet Bornstein, RN, was promoted to MCH Coordinator.

The Agency overcame many staff changes in 1985. Janet Merritt, valued MCH Coordinator, died tragically in May and is sorely missed. Staff nurses Catherine Baffa, Donna Charlebois, and Shirlee Murgatroy left the Agency and Edward W. Hamblin, Administrator retired. Despite extraordinary change, the Agency is now fully staffed with 6 registered nurses, 2 home health aides, contracts for therapists, and three administrative staff. We are prepared to continue expanding the quantity and quality of care to patients in our service area.

I wish to thank the staff, Board of Trustees, and Clinic Volunteers who make the provision of excellent patient care a reality.

LIST OF SERVICES AND NUMBER OF UNITS.....

Skilled Nursing	1893
Physical Therapy	351
Occupational Therapy	56
Speech Therapy	5
Office Visits	12
Home Health Aide	2272
Health Promotion	83
MCH	153
United Way	54

A total of approximately \$115,500 worth of services were provided by the Newport Area Home Health Agency to the residents of the Town of Newport.

In addition services not separated by towns were:

- 66 Children seen in Dental Clinics
- 265 People were seen at Blood Pressure Clinics
- 70 People were immunized at the Flu Clinic
- 250 Children were seen in the Well Child Clinic

Charen L. Urban, MA
Administrator

REPORT OF SULLIVAN COUNTY REGIONAL REFUSE DISPOSAL DISTRICT

After six years of discussion and planning by your District Committee, a 200 ton per day waste-to-energy facility is now well under construction in Claremont, New Hampshire.

A revised twenty year waste disposal contract was signed with Signal Environmental Systems on April 12, 1985. The contract provides that Signal will be the owner and operator of the facility and is responsible for up to \$7.6 million in financial contributions in the form of equity or debt secured solely by Signal. An additional \$18.15 million in Industrial Revenue Bonds were sold by Signal through the New Hampshire Industrial Development Authority on August 12, 1985.

Clark-Kenith, Inc. began construction of the facility for Signal during May 1985. Construction is expected to be completed during the Spring of 1987, at which time the District municipalities must begin delivering waste to the facility.

Hydrogeologic modeling for the 78 acre ash disposal site in Newport is now complete and engineering and permit applications will begin early in 1986. The ash disposal site must also be in operation by the Spring of 1987. Funds for construction are included in Signal's bond issue even though the ash disposal site is owned by the District.

The New Hampshire Air Resources Commission is in the final stage of adopting hydrogen chloride emission standards for the facility. This will necessitate some changes in the design of the air pollution control system and an increase in the disposal fee paid to Signal. Negotiations are underway with Signal to determine the appropriate control system and costs.

During 1986 the District will be working on development of a recycling system which may be fully utilized by member municipalities. A full-time recycling manager is included in the budget for 1986.

The District will also be working with the member municipalities to assist them in the development of a transportation system necessary to deliver waste to the facility when it becomes operational.

If individuals have questions concerning any aspect of the Project they should not hesitate to contact their District Committee member or the Project Office at 543-1201.

Theodore R. Siegler
Project Manager

REPORT OF COMMUNITY YOUTH ADVOCATES

For fiscal year 1985, Community Youth Advocates had an active caseload of 154 youths.

Court Appearances	347
Emergency After-Hour Calls	322
Police Referrals	101
Diversions	10
Emergency Placements (Chandler House)	15
Job Placements	263
Youths in Danger of Placement	60

In 1985, Community Youth Advocates worked with 24 males and 16 females who reside in the Town of Newport, along with 1 male from each of the following towns - Croydon, Guild, Springfield, and Washington. The Chandler House served as a temporary placement for 2 youths from Newport and 1 youth from Washington.

Leslie R. Clough
Executive Director

Marc Hathaway
President, Board of Directors

REPORT OF VITAL STATISTICS RECORDED
IN THE TOWN OF NEWPORT FOR 1985

BIRTHS:

In Newport	1
Out of Town	<u>78</u>
	79

DEATHS:

In Newport	58
Out of Town	<u>26</u>
	84

MARRIAGES:

In Newport	53
Out of Town	<u>15</u>
	68

Sophie G. Paul
Town Clerk

HOW NEWPORT VOTERS ACTED ON 1985 WARRANT ARTICLES

TOWN WARRANT VOTES 1985

- ARTICLE 1. Elected one Selectman for 3 years; Arnold Greenleaf.
2. Elected Virginia O'Brien Trustee of Richards Free Library, 3 years.
3. Defeated decreasing the Board of Selectmen to three members: Yes 221 No 561
4. Voted to adopt BOCA Basic National Building Code (1984) with attendant modifications: Yes 413 No 336
5. Voted Amendment #1, Town Zoning Ordinance, changing certain portions of Rural District to Industrial District: Yes 457 No 232
6. Voted Amendment #2, Town Zoning Ordinance to prohibit mobile homes in said Industrial Zone: Yes 433 No 274
7. Voted Amendment #3, Town Zoning Ordinance to make applicable Flood Rate Maps and Flood Boundary Maps: Yes 477 No 218
8. Voted Amendment #4, Town Zoning Ordinance, concerning Building Regulations in Floodplain Conservation District: Yes 458 No 223
9. Voted Peter R. Lovely as Trustee of Trust Funds, 3 years.
10. Voted Selectmen & Town Treasurer to borrow in anticipation of taxes, voice vote.
11. Voted acceptance of reports, auditors and officers, voice vote.
12. Voted Selectmen transfer tax liens, voice vote.
13. Voted Board of Selectmen accept Federal, State or private grants, voice vote.
14. Voted employment of auditors, voice vote.
15. Voted \$3,400 for enforcement of BOCA Basic Building Code, voice vote.
16. Passed over and recessed until June 18, 1985 at 7:30 P.M. Agreement negotiated between Board of Selectmen and Newport Police Benevolent Association relating to cost items.
17. Voted agreement negotiated between Board of Selectmen and Newport Firemen Association relating to cost items.
18. Amendment decreased Selectmen's Budget by \$34,298; amendment increased amended budget by \$7,900; voted total budget of \$2,611,529, subject to revision at the recessed session concerning the Police Contract, voice vote.
19. Defeated adoption of Municipal Budget Law: Yes 112 No 158, ballot vote.
20. Voted \$166,330 and \$99,000 CRF, purchase and/or lease; Police Console, Police Radios, Ambulance w/equipment, Fire Department Outrigger, Fire Department Hose Body, John Deere 510 Backhoe w/attachments, Sweeper, Cemetery Pickup, voice vote.
21. Voted \$10,000 Revaluation Capital Reserve Fund, voice vote.

22. Voted \$13,000 Highway Improvement, Barton-Whitney Road, voice vote.
23. Voted \$4,000 engineering design for softball field, voice vote.
24. Defeated \$20,000 for 1% discount on tax bills, voice vote.
25. Voted \$124,415 Elm Street project; \$27,278 raise by property taxes, \$2,491 interest on deposit; \$9,647 unexpended funds, \$84,999 reimbursement from State, voice vote.
26. Defeated \$29,400 paving of Oak Street with Water Department fees.
27. Defeated \$46,000 well design and facilities, area of Hasetat Park.
28. Voted \$2,000 test well in Guild through Water Department fees, voice vote.
29. Voted to sell Town right-of-way on Route 11-103 opposite LaValley Building Supply, voice vote.
30. Voted Town to sell right-of-way South side of Sugar River, voice vote.
31. Voted Ordinance relating to display of materials harmful to minors, voice vote.
32. Voted Ordinance regulating parking for handicapped, voice vote.
33. Voted \$9,657 withdrawal from RSF, for ambulance w/ equipment \$5,000, and Cemetery Department Pickup \$4,657, voice vote.
34. Voted \$1,300 to aid continuing work of LSBA, voice vote.
35. Voted \$2,500 financial support Sullivan County Hospice, voice vote.
36. Voted \$13,000 for Community Youth Advocates, Inc., voice vote.

MEETING RECESSED 8:40 P.M., March 12, 1985

RECESSED TOWN MEETING - June 18, 1985

- ARTICLE 16. Voted acceptance of agreement between Board of Selectmen and the Newport Police Benevolent Association relating to cost items, voice vote.
18. Voted increase of \$15,503 in town budget to a total of \$2,627,032, voice vote.

MEETING ADJOURNED 7:45 P.M., June 18, 1985

Sophie G. Paul
Town Clerk

REPORT OF CIVIL DEFENSE

In this our seventh annual report as the Co-Directors of the Civil Defense agency we report the following:

1. Civil Defense personnel assisted in preparations for Hurricane Gloria. Fortunately, these plans never had to be used.
2. The Mobile Communication Post was updated with some new communications equipment.
3. The Town's Basic Emergency Management Plan was updated as required.
4. The Emergency Communications Center of the Civil Defense was used two times this year when work crews cut the communications cables to the central dispatch at the Police Station.
5. We have applied for federal funding for fiscal year 1986.

Evans E. Juris
Bruce MacDonald

Co-Directors

REPORT OF THE AIRPORT

Activity at the airport has been very good during 1985. There were a total of 1,178 registered flights recorded as follows:

Business Flights	183
Commercial Flights	94
Other Flights	<u>901</u>
	1,178

Business flights are flights by aircraft to and from Newport for business purposes.

Commercial flights include air taxi, charter, and industrial flying.

All other flights are pleasure and instructional flights. This count does not include flights by planes based at Parlin Field.

There were three(3) aircraft accidents during 1985.

The New London Glider Club had their annual meet over the 4th of July weekend. Most of the activities had to be cancelled due to the weather.

Albert A. Gobin
Airport Manager

Annual Report
of the
NEWPORT
SCHOOL
DISTRICT

FOR THE FISCAL YEAR

JULY 1, 1984

to

JUNE 30, 1985

DEDICATION



Mrs. Ines Ferriter

Mrs. Ines Ferriter served as office manager of the general offices of School Administrative Unit #43 for twenty-seven years. The office supervised the activities of five school districts including Newport, Sunapee, Kearsarge Regional, Goshen-Lempster Cooperative and Croydon. More recently she also served as the Clerk of the Newport School District.

Mrs. Ferriter served with distinction and loyalty. She selflessly gave her time and energy. She was the integral part of the office operation.

Newport is fortunate to have such an outstanding citizen within its bounds.

EXECUTIVE ORGANIZATION

NEWPORT SCHOOL BOARD

Frank MacConnell, Jr., Chairman	Term expires 1986
Robert Urban, Vice Chairman	Term expires 1988
Louis Thompson *	Term expires 1987
Henry Rodeschin **	Term expires 1987
Christy Hasevlat	Term expires 1988

SCHOOL ADMINISTRATIVE UNIT #43 OFFICERS

James Clancy, Chairman	Kearsarge
Ramona Truell, Vice Chairman	Croydon
Susan O'Brien	Croydon
Eileen Stiles, Treasurer	Sunapee

OFFICERS OF THE SCHOOL DISTRICT

Moderator	Harry Spanos
Clerk	Martha Rothluebber ***
Treasurer	Jonathan Howard

ADMINISTRATION

Superintendent of Schools	John H. Sokul
Assistant Superintendent of Schools	Anne S. Segal
Assistant Superintendent of Schools	Peter F. Hutchins
Director of Pupil Personnel Services	Robert B. Prohl
Business Manager	Richard D. Petrin

* Appointed to replace Michael Cram who resigned May 27, 1985.

** Appointed to replace Jacquelin Cote who resigned June 6, 1985.

*** Appointed to replace Ines Ferriter who resigned January 13, 1986.

REPORT OF THE SUPERINTENDENT OF SCHOOLS

TO THE CITIZENS OF NEWPORT SCHOOL DISTRICT:

I want to mention the recent retirement of two people who served the School District in an outstanding manner for many years:

Mr. Ollie Turpeinen retired in June of 1985, after thirty years of service as a teacher of social studies at Newport High School. Ollie was also very active in the athletic department; coaching in the football, basketball and golf programs at the High School. Mr. Turpeinen was an outstanding historical scholar, and he was also a friendly, persuasive teacher.

Ines Ferriter served the District as office manager for the general offices of School Administrative Unit #43. In addition to the Newport District, she also managed the books for the districts of Croydon, Sunapee, Goshen-Lempster and Kearsarge Regional. Mrs. Ferriter served for twenty-seven years with diligence, loyalty and boundless energy.

I want to report that the renovations at Richards School have worked exceedingly well. The teachers are pleased with their new educationally-stimulating environment. We have had several visitors who have been excited about what the Town accomplished for the amount of money involved. This building should continue to house an elementary school for many years to come.

The budget on which you will be voting on Saturday, March 8, 1986, at the School District Meeting is a very tight budget. It has the approval of both the School Board and the Budget Advisory Committee. We tried hard to keep all items at a very reasonable level, so that we could maintain the negotiated salary schedule with the Newport Teachers Association. We must try to retain our good, experienced teachers. A large turnover really disturbs the continuity of a sound educational program.

A kindergarten program is being proposed to the citizens through a special article in the School Warrant. There is no question that such a program will give our students an excellent start in their educational career. The committee who has been working on this, chaired by School Board Member Robert Urban, has studied it thoroughly and has made an outstanding effort to inform the citizens. This proposal deserves your study and, hopefully, your support.

Respectfully,
John H. Sokul
Superintendent of Schools

Sharon Christa McAuliffe

Teacher - Astronaut

1948 - 1986

ANNUAL REPORT OF THE PRINCIPAL
NEWPORT HIGH SCHOOL

Newport High School continues as a comprehensive high school accredited by the New Hampshire Department of Education and by the New England Association of Schools and Colleges.

Newport Junior-Senior High has experienced a very successful year in interscholastic sports. Our music program has resulted in fourteen young men and women being selected to the All-State Chorus. This number was the second highest in the State of New Hampshire following only Keene High School with fifteen selected. Our band was selected to participate in competition in Florida during April vacation.

Many thanks go out to the citizens of Newport that helped the band in their fundraising project that will enable them to go to Florida.

Our students' sense of community service is demonstrated by the fact that so far this year they raised over \$1400 to assist the Newport Area Church Council in providing Christmas baskets for the needy. They also contributed over 800 canned goods for the same purpose.

Chris Majoros has been named a semi-finalist in the National Merit Scholarship Program.

Newport High School continues to offer the opportunity for students to achieve recognition and success in a broad range of activities from athletic to academic to cultural. Students participate in many clubs and activities and in many academic pursuits.

In addition to providing for the needs of our college-bound students, we continue to provide programs for students with other needs. These include our Special Education Program, Hearing Impaired Program, Career Awareness Program, Granite State Graduates Program and vocational programs.

Newport High School's Granite State Challenge Team went to the semi-finals of the state competition.

The State Board of Education has raised the minimum standards for being an accredited high school. All students now must have Economics, Computer Training, Health and more Physical Education. We cannot deal with all these new requirements without adding more staff.

I would like to thank the community for the support you have given the schools in order for us to meet the many different needs of the students.

I would ask that you, the citizens of the community, become involved with the schools. You will see firsthand what a fine and caring group of students and teachers you have in Newport. You will never know unless you become involved.

Rodney J. Walker
Principal
Newport High School

ANNUAL REPORT OF THE PRINCIPAL

RICHARDS ELEMENTARY SCHOOL

I am pleased to submit my twenty-eighth annual report as principal of Richards School.

We now have a renovated school building that all of Newport can be proud to put on display and be the envy of the surrounding communities. During the entire period of the Richards School renovations (Phase I and Phase II), the children and the staff were wonderful amidst the noise, dust and interruptions. The staff taught with patience, sense of humor and compassion for their pupils. This project had its beginnings in 1981 when the Newport School Board established a Building Needs Committee.

We know that school cannot provide the total sum of a child's educational needs. Careful home training, good health, religious instruction and a thorough education are the best insurance for the future success and happiness of Newport's children. We must be sure that they have these at whatever sacrifice.

If we are to retain our best teachers and attract other capable teachers to Newport, we must continue to have a competitive teachers' salary schedule, continue improving building facilities, reduce classroom size and provide our teachers with the tools needed that would be conducive to the continued improvement of the education in Newport.

A continuing task for the Richards School staff, that requires time and talent, is the commitment to the development of our curriculum that provides a continuous learning sequence to challenge the motivated pupils and the reluctant learner.

Federal funds, from Chapter I and Title IV, were used in projects which benefited all the pupils. Chapter I funds for remedial reading and Title IV funds were used for the purchase of computer software and instructional workshops for the staff.

Homerooms are grouped heterogeneously (pupils working with other on a different level of achievement) and homogeneously (pupils working with others on the same level of achievement).

Educational television continues as an aid to teaching.

We continue to participate in the New Horizons Foster Grandparent Program. These grandparents help children with special needs on a one-to-one basis in school.

Fire drills are held unannounced.

Richards School pupils participated in the Artist-in-the-Schools Sculptor Program which took place in our new Multipurpose Room.

We are grateful to the Parents Teachers Organization (P.T.O.) for their support and their annual contributions for educational materials purchased with funds raised during the highly successful Chinese Auction and other projects. Many parents and citizens volunteered countless hours of their free time helping in our school.

In closing, I wish to thank all the parents, citizens of Newport and Richards School staff for their continued support and cooperation to make this past school year, as in previous years, a successful and rewarding one.

Alkiveadis Juris
Principal
Richards Elementary School

ANNUAL REPORT OF THE PRINCIPAL

TOWLE ELEMENTARY SCHOOL

It is with great pleasure that I submit my fourth annual report as Principal of Towle Elementary School. During 1985, Towle School continued to serve the citizens of the Newport area and the students in grades five and six and Special Education.

The Satellite Lunch Program is in its second year of operation at Towle School. Approximately 80% of the school population avails itself of the opportunity to enjoy a hot lunch.

This school year has seen the addition of a certified elementary school librarian to the Towle staff. This is an important step and will enable us to meet more of the minimum standards required for annual approval as a public elementary school. The librarian has been engaged in properly organizing the elementary libraries and in inventorying all supplies and equipment. She has written a block grant designed to computerize the libraries. The equipment to do so is beginning to arrive, and the process of computerizing is well under way. The library at Towle School has provided improved service to the students and staff members.

Declining enrollment has allowed us to use a former classroom as an art and music room. Students now go to this room for art and music classes. We have also been able to increase the size of the library while, at the same time, decreasing the size of the classroom off the library. The room is now used as a resource room rather than a regular classroom.

Improvement of the physical condition of the building remains a priority item. This year we have:

- a. replaced the carpet in the library
- b. continued painting rooms and corridors on a regular basis
- c. replaced the roof over the Wheeler Gym
- d. repainted and refinished the gym floor

The attendance officer continues to aid in maintaining contact with parents in regards to absences and trancies. Every effort should be made to keep this staff position.

The turnover rate remains a concern. A first step in providing a competitive salary to attract and retain qualified personnel has been taken. Priority should be given to continuing the gains already made.

The students of Towle School participate in a variety of activities and programs including:

- a. the Union Leader New Hampshire State Spelling Bee
- b. the New England Mathematics League Contest
- c. an intramural basketball program
- d. the Natalie S. Anderson Prize Speaking Contest
- e. band and/or chorus

I wish to thank the citizens of Newport for their cooperation and support and urge all to visit their schools on a regular basis.

E. Richard Hoke
Principal
Towle Elementary School

REPORT OF THE
DIRECTOR OF PUPIL PERSONNEL SERVICES

Special Education services are available to every student in the Newport School District. Each school has a pupil placement team consisting of the child's classroom teacher, nurse, guidance counselor, special education teacher, and building administrator. When a child is in need of special education services, the team together with the parents plan and develop an individualized educational program designed to meet the educational needs of the student.

The Newport School District has one hundred and twenty handicapped students. Approximately 85% of these students receive their special education services in resource rooms or special classes located in our three public schools. Most of these students have specific learning and language disabilities. The remaining 15% of handicapped students are placed in our School Administrative Unit #43 Pre-School or Primary Mentally Retarded Programs or in special education classes located in Keene, Concord, or Claremont. One student is placed in a residential school.

This year a new Elementary Mentally Retarded Program was developed to serve the children from School Administrative Unit #43 who are between the ages of six and eleven. These students were previously placed in School Administrative Unit #43 Pre-School Program located on the campus of Colby-Sawyer College in New London. This new program is located at Richards School in Newport and provides special education services within a small class setting.

I want to thank our teachers, parents, and School Board Members for their continued support of our exceptional children. I encourage you to visit our programs and see first-hand the excellent work our teachers are doing in educating our special children.

Robert B. Prohl
Director of
Pupil Personnel Services

NAME	POSITION	TRAINING INSTITUTION	DEGREE OR CERTIFICATE	TOTAL YEARS TEACHING	YEARS IN NEWPORT THRU 1986
Rodney Walker	Principal	Eastern Kentucky College	Master of Arts	24	16
Thomas Dimitriadis	Assistant Principal	University of NH	Bachelor of Arts	10	1
Marshall Barrett	Industrial Arts	Keene State College	Bachelor of Education	16	16
Cynthia Barriger	Home Economics	University of Vermont	Bachelor of Science	9½	8½
Doris Beane	English	University of NH	Master of Education	21	3
Joyce Bolduc	English	Plymouth State College	Master of Education	16	16
Kathy Bott	Art	University of Evansville	Bachelor of Arts	6	6
John Bourgoin	Mathematics	Suffolk University	Bachelor of Science	14	2
James Brennan	English	New York State Univ. at Oswego	Master of Science	5	2
Henry Buinicky	Biology	St. Anselm's College Keene State College	Master of Education	40	38
Abigail Butler	Music	Midwestern State Univ.	Master of Music Education	5	3
Lawrence Carle	English	Boston University	Master of Education	11	9
Arnold Castagner	Social Studies	Springfield College	Master of Arts	15	11
Andrew Dauphin	Vocational Director Hearing Impaired	Boston University	Bachelor of Science	11	5
Jennifer Evans	English	Agnes Scott College	Bachelor of Arts	2	1
Carolyn Fellows	Guidance Director	Keene State College	Master of Education	14½	13
Sandra Flint	Mathematics	Plymouth State College	Bachelor of Education	17	17
Robin Halfrey	Special Education	Fitchburg State College	Bachelor of Science	7	3
Gertrude Heath	Business Education	Plymouth State College	Bachelor of Education	24½	24½
Dennis Hoffman	Physical Education	Univ. of Bridgeport	Master of Science	17	9
Holly Hoke	Instrumental Music	Ithaca College	Bachelor of Music	3	3

NEWPORT JR. -SR. HIGH SCHOOL
PAGE 2

John Hollar	Science	Keene State College	Bachelor of Science	2	2
Barbara Kvetcovsky	Librarian	University of Maine	Bachelor of Arts	12	12
Pamela LaFountain	Social Studies	Keene State College	Bachelor of Science	6½	4
Beatrice Leiva	Spanish	Middlebury College Univ. of Rochester	Master of Education	12	4
Ronald Leslie	Industrial Arts	Keene State College	Bachelor of Education	18	18
Steven Longtin	Industrial Arts	Bemidji State Univ.	Bachelor of Science	4	1
Lisa Michaud	Special Education	University of Maine	Bachelor of Science	2	2
Mark Mosconas	Science	Keene State College	Bachelor of Arts	17	6
Theodore Niboli	Science	University of NH	Bachelor of Arts	20	20
John O'Connell	Driver Education	Central Connecticut State College	Master of Education	15	15
Robert Ostrander	Mathematics	University of Maine Clarkson Col. of Tech.	Master of Education	12	1
Susan Ostrander	Mathematics	State Univ. Col. of Arts & Science, NY	Bachelor of Science	12	1
Nancy Parssinen	Science	University of NH	Bachelor of Arts	17	1
Walter Rendzia	Mathematics	University of Maine	Bachelor of Education	18	6
Susan Robbins	Home Economics	Keene State College	Bachelor of Science	5	5
Catherine Robjent	Physical Education	University of Maine	Bachelor of Science	11	5
David Ross	Mathematics	University of Vermont	Master of Education	16	1
Beverly Hall-Savoie	Business Education	Plymouth State College	Bachelor of Science	5	2
Francis Smith	Social Studies	Keene State College	Master of Education	20	18
Ellen Soucy	English	Plymouth State College	Bachelor of Science	12	4
Eve Spanos	English	Syracuse University	Bachelor of Science	25	25
Calista Thurlow	Social Studies	University of NH	Bachelor of Science	16	16
William Thurlow	Social Studies	American International College	Master of Arts	21	21

Deborah Watson	French/Home Economics	Gordon College	Bachelor of Science	3	2
Annie Wiggins	Special Education	Plymouth State College	Masters of Education	13	1
David Williams	Guidance	Northern Illinois Univ. Illinois Wesleyan Univ.	Masters in Education	16	1
Andrea Wood	Social Studies	Bridgewater State Col.	Bachelor of Arts	4	1
Debra Chambers	Guidance Secretary				
Diane Charles	Aide for Student				
Cindy Conroy	Special Education Aide				
Eva Curtis	Bookkeeper				
Dawn Everett	Special Education Aide				
Jeanne Heath	Special Education Aide				
Shirlee Karr	Secretary				
Kathleen Marshall	Special Education Aide				
Wendy Packard	Academic Aide				
Alan Soucy	Attendance Aide				
Freida Winter	Library Aide				

RICHARDS ELEMENTARY SCHOOL 1985-86

NAME	POSITION	TRAINING INSTITUTION	DEGREE OR CERTIFICATE	TOTAL YEARS TEACHING	YEARS IN NEPORT THRU 1986
Alkiveadis Juris	Principal	Plymouth State College University of NH	Master of Education	34	31
Bonnie Barrett	Grade 2	University of Southern Florida	Master of Arts	9	9
Nancy Barton	Grade 1	Keene State College	Bachelor of Education	15	15
Bonnie Belden	Reading	Keene State College	Bachelor of Science	1	1
Janyce Carter	Special Education	University of Maine	Bachelor of Science	2	2
Ruth Collins	Grade 2	Plymouth State College	Master of Education	13	13
Pamela Denderian	Special Education	Assumption College	Master of Arts	10	3
Bonnie Flint	Grade 4	Keene State College	Bachelor of Education	15	11
Ann Fontaine	Reading	Keene State College	Master of Education	16	16
Brenda Gauthier	Grade 2	Georgia Southwestern	Bachelor of Science	8	1
Esther Gray	Grade 3	North Adams State College	Bachelor of Science	6	3
Carol Gutowski	Grade 1	Plymouth State College	Master of Education	13	13
Elaine Harrison	Grade 4	Simmons College	Bachelor of Science	11	7
Celia Johnson	Grade 2	Keene State College	Bachelor of Education	25½	25½
Janet Johnson	Readiness	State University of NY at Fredonia	Bachelor of Science	8	1
Roxanne Jones	Grade 3	Plymouth State College	Bachelor of Science	9	9
Lois Juris (on leave 1985-86)	Grade 1	Eastern Nazarene College	Bachelor of Science	5½	5½
Gaila Kennedy	Transitional I.	Keene State College	Bachelor of Education	6½	6½

RICHARDS ELEMENTARY SCHOOL 1985-86
PAGE 2

Sharon Phillips	Transitional I	State University of NY at Fredonia	Bachelor of Science	1	1
Elena Rack	Special Education	Glassboro State College	Bachelor of Art	6	2
Martha Swain	Grade 4	Keene State College	Bachelor of Education	28	27
Joanne Truell (on leave 1985-86)	Grade 1 - Readiness	University of NH	Bachelor of Education	9	9
Joan Willey	Grade 3	Keene State College	Bachelor of Education	25½	25½
Marcia Williams	Grade 2	University of Delaware	Master of Education	16	12
Anna Britton	Academic Aide				
Holly Blake	Primary MR				
Marilyn Gagne	Nurse's Aide				
Billie Hughes	Transitional Aide				
Melissa MacKenzie	Special Education Aide				
Marie Maxfield	Secretary				
Irene O'Brien	Academic Aide				
Beverly Sanborn	MR Aide				

TOWLE ELEMENTARY SCHOOL 1985-86

NAME	POSITION	TRAINING INSTITUTION	DEGREE OR CERTIFICATE	TOTAL YEARS TEACHING	YEARS IN NEWPORT THRU 1986
E. Richard Hoke	Principal	Hillsdale College	C.A.S.	22	6
Daniel Cherry	Grade 6	University of New York at Fredonia	Bachelor of Science	1	1
Diane Dewey	Special Education	Westfield State College	Bachelor of Science	7	7
Michael Hedjucek	Art	Bridgewater State College	Bachelor of Arts	3	3
Diane Holmes	Grade 5	Ohio Wesleyan University	Bachelor of Arts	7	2
Judeann Langlois	Grade 6	Ladycliff College	Bachelor of Arts	10	7
Belinda Lapierre	Music	Boston University	Bachelor of Music	2	2
Robin LaRoche	Grade 6	Keene State College	Bachelor of Education	12	7
Carol Lord	Reading	Keene State College	Bachelor of Education	16	10
Donald Lord	Grade 5	Keene State College	Bachelor of Education	17	16
Margaret Maroni	Resource Room	University of Mass.	Bachelor of Arts	8	1
Margaret McKenney	Grade 5	Plymouth State College	Bachelor of Science	12	8
Adaline Nelson	Grade 6	Plymouth College	Master of Education	20	13
Kathryn Niboli	Grade 5	University of Mass.	Bachelor of Arts	14½	12½
Deborah Rearick	Guidance Counselor	New Hampshire College	Master of Science	2	1
Marilyn Rogers	Librarian	University of NH	Bachelor of General Studies	6	1
Kay Yeagley	Physical Education	East Stroudsburg State College	Bachelor of Science	16	16
Joan Hague	Library Aide				
Judith Ross	Secretary				
Susan O'Conner	Special Education Aide				

NEWPORT SCHOOL DISTRICT PERSONNEL

Donna Agnew	Physical Therapist
Karen Coronis	Speech Therapist
Gregg Macmann	Psychologist
Kandra Palmer	Occupational Therapist

SCHOOL NURSE

Virginia Palmer, R.N.

CHAPTER I PROGRAM (FEDERAL)

Ann Fontaine	Project Manager
Susie Carrier	Home-School Coordinator
Helen Rodgers	Reading Teacher - Richards
Cynthia Booth	Aide - Richards
Ann Davidson	Aide - Richards
Sue Beaudet	Aide - Richards
Jean Bates	Reading Aide - Towle
Linda Jensen	Aide - Towle

CUSTODIANS

Clinton Lawry - Supervisor Buildings, Grounds and Transportation	
Wayne Bills	Newport High School
Russell Colson	Newport High School
Lucille Colson	Newport High School
Lawrence Russell	Newport High School
William Whitlock	Newport High School
William Sanborn	Towle Elementary
Voeun Sok	Towle Elementary
Maurece Padova	Richards Elementary
Roger Putnam	Richards Elementary

BUS DRIVERS

Lucille Colson
Paul Gagner
Susan Michaud
Joyce Mitchem
Iris Nemeth
Elroy Reed
Wesley Witham

NEWPORT SCHOOL LUNCH PROGRAM

NEWPORT HIGH SCHOOL

Gertrude Grenier, Director
Virginia Anderson
Paulyne Avery
Hazel Brown
Brenda Byers
Barbara Heino
Gertrude Lewis
Edith Rossiter
Harriet Sartwell

RICHARDS ELEMENTARY

Janice Perry, Manager
Leola Fowler
Letitia LaFountain
Martha Sampson

ENROLLMENT
As of September 9, 1985

School	Grade	Number of Pupils	School Total
Richards Elementary School	Readiness	14	344
	Transition I	28	
	1	75	
	2	81	
	3	68	
	4	78	
Towle Elementary School	5	78	194
	6	104	
	Sepcial Class	12	
Newport Junior-Senior High School	7	128	655
	8	101	
	9	117	
	10	127	
	11	99	
	12	83	
TOTAL SCHOOL ENROLLMENT			1193

STATEMENT OF BONDED INDEBTEDNESS

As of January 1, 1986

RICHARDS
ELEMENTARY
NOTES

8.10%

Date of Issue	August 15, 1985
Original Amount	\$ 560,000
Annual Maturity Date	February 15
Interest Payable	February 15 August 15
Annual Principal	\$ 60,000 (1985-87)
	\$ 55,000 (1988)
Amount Outstanding	\$ 560,000

FINANCIAL REPORT OF THE SCHOOL DISTRICT
For the Year Ending June 30, 1985

REVENUES

REVENUE FROM LOCAL SOURCES		\$ 2,700,051.62
Current Appropriation	\$ 2,386,428.00	
Tuition	288,466.92	
Earnings on Investments	12,129.43	
Pupil Activities	7,933.00	
Other	5,094.27	
REVENUE FROM STATE SOURCES		183,975.17
Foundation Aid	40,162.22	
Sweepstakes	21,003.25	
School Building Aid	19,367.87	
Driver Education	5,260.00	
Handicapped Aid	71,991.84	
Catastrophic Aid	22,739.99	
Transportation	600.00	
Artist-in-the Schools	2,850.00	
REVENUE FROM FEDERAL SOURCES		74,376.12
Federal Funds	74,376.12	
Total Net Receipts From All Sources		\$ 2,958,402.91
Balance July 1, 1984		34,881.46
TOTAL RECEIPTS		\$ 2,993,284.37

EXPENDITURES

REGULAR EDUCATION PROGRAMS		\$ 1,488,328.93
Salaries	\$ 1,190,570.26	
Employee Benefits	194,858.80	
Purchased Services	4,930.71	
Supplies and Materials	80,229.11	
Property	17,740.05	
SPECIAL EDUCATION PROGRAMS		376,856.16
Salaries	132,983.55	
Employee Benefits	17,404.02	
Purchased Services	224,098.91	
Supplies and Materials	2,369.68	
OTHER INSTRUCTIONAL PROGRAMS		44,808.66
Salaries	26,260.00	
Employee Benefits	1,826.71	
Supplies and Materials	16,721.95	

GUIDANCE		53,257.82
Salaries	44,771.08	
Employee Benefits	6,759.54	
Supplies and Materials	1,670.10	
Property	57.10	
ATTENDANCE SERVICES		65.60
Attendance Officer	65.60	
HEALTH SERVICES		25,792.70
Salaries	18,624.82	
Employee Benefits	3,332.43	
Purchased Services	3,342.00	
Supplies	493.45	
IMPROVEMENT OF INSTRUCTION		13,317.80
Purchased Services	7,475.30	
Other	5,842.50	
EDUCATIONAL MEDIA SERVICES		59,231.59
Salaries	26,371.74	
Employee Benefits	4,193.71	
Purchased Services	2,864.29	
Supplies and Materials	22,516.40	
Property	2,725.45	
Other	560.00	
SCHOOL BOARD		29,437.59
Salaries	4,817.38	
Employee Benefits	266.95	
Purchased Services	22,596.43	
Supplies	1,091.83	
Other	665.00	
OFFICE OF THE SUPERINTENDENT		75,741.00*
SCHOOL ADMINISTRATION		188,584.80
Salaries	147,541.77	
Employee Benefits	17,167.40	
Purchased Services	15,670.77	
Supplies and Materials	4,777.86	
Property	875.00	
Other	2,552.00	
OPERATION AND MAINTENANCE OF PLANT		374,890.54
Salaries	137,965.52	
Employee Benefits	33,871.46	
Purchased Services	79,676.38	
Supplies and Materials	115,605.21	
Property	6,490.65	
Other	1,281.32	

PUPIL TRANSPORTATION		107,440.27
Salaries	42,272.02	
Employee Benefits	3,930.84	
Purchased Services	30,089.31	
Supplies and Materials	30,953.10	
Property	195.00	
DEBT SERVICE		61,136.75
Principal	49,000.00	
Interest	12,136.75	
		<hr/>
		\$ 2,898,890.21
TRANSFER TO CAPITAL RESERVE		17,338.04
FEDERAL FUNDS		74,376.12
		<hr/>
		\$ 2,990,604.37
		<hr/>
UNENCUMBERED FUND BALANCE June 30, 1985		\$ 2,680.00

*	NEWPORT	SUNAPEE	CROYDON	GOSHEN-LEMPSTER	KEARSARGE
SUPERINTENDENT	10,845.76	6,464.64	597.05	2,005.28	21,263.27
ASST. SUPT.	9,202.67	5,485.27	506.61	1,701.48	18,041.97
ASST. SUPT.	8,476.22	5,052.26	466.61	1,567.17	16,617.74
DIRECTOR OF PUPIL PERSONNEL SERVICES	7,111.80	4,239.00	391.50	1,314.90	13,942.80
SAU OFFICE AND EXPENSES	40,104.55	23,887.83	2,206.23	7,390.17	78,599.22

NEWPORT SCHOOL DISTRICT - STUDENT ACTIVITIES ASSOCIATES FUND
Statement of Revenues, Expenditures and Changes in Fund Balance
For the Fiscal Year Ended June 30, 1985

ACTIVITY	Fund Balance (Overdraft) July 1, 1984	Revenues and Transfers	Expenditures and Transfers	Fund Balance June 30, 1985
Foreign Language Club	\$ 115	\$ 312	\$ 281	\$ 146
Miscellaneous	716	2,724	3,070	370
Music Fund	149	3,486	3,079	556
Student Council - Sr. High	660	7,158	6,238	1,580
School Newspaper	486	98	20	564
National Honor Society	503	206	420	289
Science Club	78			78
Small Business Management	42	25		67
Student Council - Jr. High	411	12	200	223
Jr. High Miscellaneous	850	10,563	8,667	2,746
Band	208	102	253	57
Yearbook	(1,294)	12,935	11,518	123
Jacket Fund		1,658	1,658	
Automotive Shop	52	2,717	2,335	434
Home Economics- Crafts	319	391	391	319
Computer Fund	320	1,300	1,610	10
Industrial Arts	5,346	2,064	5,580	1,830
English	5	322	193	134
Driver Education	2,340	5,088	6,028	1,400
Newport Reads	28			28
Cheerleaders	187	431	585	33
Class of 1984	2,005		2,005	
1985	1,321	12,025	12,251	1,095
1986	404	1,755	576	1,583
1987	484	168	206	446
1988		829	497	332
Interest	3,227	1,470	1,799	2,898
Library Club	18			18
Universal Fund	913	867	1,483	297
Pep Club	232			232
FHA	121	502	575	48
Special Services Account	419	2,792	2,917	294
Tower Fund	237		237	
TOTALS	\$ 20,902	\$ 72,000	\$ 74,672	\$ 18,230

NEWPORT SCHOOL DISTRICT - FOOD SERVICE FUND
Statement of Revenues, Expenditures and Changes in Fund Balance
For the Fiscal Year Ended June 30, 1985

REVENUES

Lunch and Milk Sales	\$ 66,495
Federal/State Reimbursements	71,123
Interest Income	2,774
Other	1,639

TOTAL REVENUES	\$ 142,031
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EXPENDITURES

Food	60,165
Labor and Benefits	61,601
Expendable Supplies	3,982
Repairs and Maintenance	2,913
Equipment	49,487
Other	1,042

TOTAL EXPENDITURES	\$ 179,190
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EXCESS OF REVENUES OVER (UNDER) EXPENDITURES	(\$ 37,159)
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FUND BALANCE - July 1	\$ 73,641
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FUND BALANCE - June 30	\$ 36,482
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NEWPORT SCHOOL BUDGET

(WITH COMPARISONS)

	ADOPTED BUDGET 1985-86	PROPOSED SCHOOL BOARD BUDGET 1986087	ADVISORY COMMITTEE BUDGET 1986-87
INSTRUCTION			
Salaries - Teachers	\$ 1,254,027	\$ 1,409,312	\$ 1,409,312
Salaries - Aides	18,170	12,805	12,805
Employee Benefits	206,409	242,705	242,705
Contracted Services	900	900	900
Equipment	27,382	16,700	16,700
Supplies	67,350	63,550	65,300
Textbooks	13,400	12,675	12,675
SPECIAL EDUCATION			
Salaries - Teachers	120,620	140,050	140,050
Salaries - Aides	23,915	31,257	31,257
Employee Benefits	18,447	23,236	23,236
Tuition - Handicapped	197,163	222,960	222,960
Handicapped Services	14,890	18,675	18,675
Supplies & Equipment	3,700	3,625	3,625
Transportation	37,000	47,147	47,147
OTHER INSTRUCTIONAL PROGRAMS			
Salaries - Extra Curricular	24,050	25,597	25,597
Employee Benefits	1,968	2,245	2,245
Supplies & Equipment	18,344	21,000	21,000
Driver Education - Summer	2,140	3,000	3,000
ATTENDANCE SERVICES	13,000	600	600
OTHER SERVICES			
Salaries - Guidance	60,870	76,070	76,070
Employee Benefits	8,738	12,606	12,606
Supplies & Expenses	3,150	2,225	2,225
HEALTH			
Salaries - Nurse	15,189	16,843	16,843
Salaries - Aide	5,720	6,006	6,006
Employee Benefits	3,622	4,010	4,010
Supplies & Expenses	4,125	3,525	3,525
IMPROVEMENT OF INSTRUCTION	16,279	15,879	15,879
EDUCATIONAL MEDIA			
Salaries - Librarians	35,220	38,582	38,582
Salaries - Aides	12,790	14,018	14,018
Employee Benefits	7,729	8,550	8,550
Supplies & Expenses	34,520	33,855	33,855

BOARD OF EDUCATION

Salaries	2,500	2,500	2,500
Employee Benefits	328	335	335
Expenses	20,075	28,525	28,525

SCHOOL ADMINISTRATIVE UNIT EXPENSES	87,267	98,000	98,000
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SCHOOL ADMINISTRATION

Salaries - Principals	119,324	125,290	125,290
Salaries - Secretaries	34,850	36,593	36,593
Employee Benefits	19,793	19,225	19,225
Supplies, Expenses, Phones	23,200	23,850	23,850

OPERATION OF PLANT

Salaries - Custodians	123,565	129,743	129,743
Employee Benefits	30,752	35,028	35,028
Insurance	11,700	47,600	47,600
Supplies & Services	33,333	39,175	39,175
Heat	74,000	65,000	65,000
Utilities	49,500	49,500	49,500

MAINTENANCE OF BUILDINGS	55,590	56,885	56,885
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TRANSPORTATION

Salaries - Bus Drivers	34,495	36,220	36,220
Employee Benefits	5,932	7,626	7,626
Supplies & Repairs	45,717	56,655	56,655
Educational & Athletic Trans.	9,640	9,640	9,640

DEBT SERVICE

Principal of Debt	100,000	60,000	60,000
Interest on Debt	46,828	40,500	40,500

TOTAL	3,199,216	3,498,098	3,499,848
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LUNCH (In & Out Item)	60,000	60,000	60,000
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VOCATIONAL EDUCATION (In & Out Item)	4,900	4,900	4,900
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TOTAL BUDGET AMOUNT	\$ 3,264,116	\$ 3,562,998	\$ 3,564,748
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COMPARISON OF INCOME

	1985-86 ANTICIPATED	1986-87 SCHOOL BOARD PROPOSED BUDGET (ESTIMATED)	1986-87 ADVISORY COMMITTEE BUDGET (ESTIMATED)
REVENUE FROM LOCAL SOURCES			
Rental of Property	300	300	300
Driver Education (100 @ \$60 paid by students)	6,000	6,000	6,000
Interest on Deposits	14,000	14,000	14,000
Income from Athletics	3,500	3,500	3,500
Income from Transportation	11,500	11,500	11,500
Income from SAU Special Program	- 0 -	4,000	4,000
REVENUE FROM STATE SOURCES			
School Building Aid	41,338	18,000	18,000
Driver Education (100 @ \$50 per student)	5,000	5,000	5,000
Handicapped Aid	18,364	18,364	18,364
Foundation Aid	309,449	357,896	357,896
REVENUE FROM REFUNDS			
Sale of Supplies	4,000	4,000	4,000
AMOUNT RECEIVED FROM OTHER SCHOOL DISTRICT IN STATE			
Tuition	286,826	354,795	354,795
SCHOOL LUNCH REIMBURSEMENT	60,000	60,000	60,000
VOCATIONAL EDUCATION	4,900	4,900	4,900
DISTRICT ASSESSMENT	2,498,939	2,700,743	2,702,493
	<hr/>	<hr/>	<hr/>
	\$ 3,264,116	\$ 3,562,998	\$ 3,564,748

SCHOOL WARRANT
THE STATE OF NEW HAMPSHIRE

To the inhabitants of the School District, in the Town of Newport, in the County of Sullivan, in the State of New Hampshire, qualified to vote in District affairs:

You are hereby notified to meet at the Newport High School Gymnasium in said District on the 8th day of March 1986, at one o'clock to act upon the Articles set forth in this Warrant. Article 1 of the Warrant covering the election of Moderator, Clerk, Treasurer and members of the School Board will be acted upon at one o'clock p.m., and voting will be by official ballot and check-lists. The polls will remain open for this purpose from one o'clock p.m. until at least three o'clock p.m. At two o'clock p.m., the remaining Articles will be acted upon.

ARTICLE 1. To choose a Moderator, Clerk and Treasurer for the ensuing year; and to choose three members of the School Board, two for the ensuing three years and one for one year.

ARTICLE 2. To hear reports of agents, auditors, committees or officers chosen and pass any vote relating thereto.

ARTICLE 3. To see what sum of money the District will raise and appropriate for the support of schools, for the salaries of School District officials and agents, and for the payment of statutory obligations of the District; and to authorize the application against said appropriation of such sums as are estimated to be received from State sources together with income; the School Board to certify to the Selectmen the balance between the revenue and appropriation which balance is to be raised by taxes by the Town.

ARTICLE 4. To see if the District will vote to raise and appropriate the sum of \$37,153 as a deficit appropriation to the 1985-86 budget for the purpose of meeting the increase in the cost of property and liability insurance to the District and to instruct the Clerk to issue a certificate therefor to the Selectmen of the Town of Newport. (Without recommendation of the Budget Advisory Committee)

ARTICLE 5. To see if the District will vote to raise and appropriate the sum of \$25,000 to install a new 1200 AMP service circuit breaker distribution board to raise the incoming service wires and other items to be in compliance with the National Electric Code Standards at Newport High School. (With recommendation of the Budget Advisory Committee)

ARTICLE 6. To see if the District will vote to raise and appropriate the sum of \$57,000 for the purpose of establishing kindergarten consisting of four, half-day sessions at Richards School; for originally equipping and furnishing two classrooms and employing two teachers. (Without recommendation of the Budget Advisory Committee)

ARTICLE 7. To see if the District will vote to authorize the purchase of a school bus for not more than \$32,000 and that to carry out this vote:

1. the School Board be named as agents of the District to expend all funds held in the Capital Reserve Fund established at the 1985 Annual School District Meeting for the acquisition of equipment for transportation needs, and
2. the balance necessary to purchase the bus be raised and appropriated.

(With recommendation of the Budget Advisory Committee)

ARTICLE 8. To see if the District will vote to raise and appropriate the sum of \$14,500 for the salary of the In-School Suspension and Attendance Officer to maintain the service presently provided. (This article included by petition.)

ARTICLE 9. To see if the District will authorize the School Board to make application for, to receive and spend in the name of the District such advances, grants-in-aid or other funds for educational purposes as may now or hereafter be forthcoming from federal, state, local or private agencies as outlined in RSA 198:20-b.

ARTICLE 10. To transact any other business that may legally come before this meeting.

Given under our hands this 10th day of February, nineteen hundred and eighty-six.

Frank MacConnell, Jr.
Robert Urban
Louis Thompson
Henry Rodeschin
Christy Hasevlat
Newport School Board

BRIEF REPORT OF ANNUAL SCHOOL DISTRICT MEETING
(Held March 9, 1985 and May 18, 1985)

ARTICLE 1. District Officers Elected:

Moderator - 1 Year	Harry V. Spanos
Clerk - 1 Year	Ines Ferriter
Treasurer - 1 Year	Jonathan Howard
School Board - 3 Years	Christy Hasevlat
School Board - 3 Years	Robert Urban

ARTICLE 2. Voted to accept the reports of agents, auditors and committees as printed in the Annual Report.

ARTICLE 3. Voted to increase the average teachers' salaries approximately 10.5% for the coming year and an additional expenditure over current teachers' salaries of \$131,455.

ARTICLE 4. Voted an appropriation in the amount of \$3,264,116 for the support of schools.

ARTICLE 5. Voted an appropriation of \$33,000 to reroof the gymnasium at Towle School.

ARTICLE 6. Voted an appropriation of \$42,000 for the purchase of school buses.

ARTICLE 7. Voted to appropriate \$40,000 for the removal of asbestos at Newport High School.

ARTICLE 8. Voted to appropriate the amount of any unencumbered balance, not to exceed \$10,000, accruing June 30, 1985, to establish a Capital Reserve Fund - Special Education - under RSA 35:1-b to meet the expenses of educating educationally handicapped children.

ARTICLE 9. Voted to appropriate up to \$10,000 of any unencumbered balance, which exceeds \$10,000, accruing June 30, 1985, to establish a Capital Reserve Fund - Transportation - for the acquisition of equipment for transportation needs.

ARTICLE 10. Voted to accept and spend funds from federal, state, local or private agencies.

TELEPHONE DIRECTORY

Emergency Numbers:

Police.....863-3232
 Fire.....863-3232
 Ambulance.....863-3232

For Information On:

Airport
 Ambulance Billing
 Appeals and Variances
 Assessments
 Automobile Registration
 Birth Certificates
 Building Permits
 Burials
 Civil Defense
 Death Certificates
 District Court
 Dog Complaints
 Elections
 Fire Dept.
 Fishing Licenses
 Gun Permits
 Health
 Highways
 Hospital
 Hunting Licenses
 Landfill
 Library
 Marriage Licenses
 Planning & Subdivison
 Police Dept.
 Public Works
 Recreation & Parks
 Resident's Tax
 Rubbish Disposal
 Schools
 Schools
 Schools
 Schools
 Schools
 Schools
 Sewer Service
 Sewage Treatment
 Senior Citizens
 Streets
 Superior Court
 Tax Bills
 Voting Registration
 Water & Sewer Bills
 Water Service
 Welfare
 Zoning

Call:

Parlin Field
 Billing Clerk
 Building Inspector
 Assessing Dept.
 Town Clerk
 Town Clerk
 Building Inspector
 Cemetery Dept.
 Civil Defense Director
 Town Clerk
 Clerk of Court
 Dog Warden
 Town Clerk
 Business Phone
 Town Clerk
 Police Department
 Health Officer
 Public Works Dept.
 Newport Hospital
 Town Clerk
 Public Works Dept.
 Richards Free Library
 Town Clerk
 Building Inspector
 Business Phone
 Public Works Dept.
 Community Center
 Tax Department
 Public Works Dept.
 Superintendent
 High School
 High School-Guidance
 Richards School
 Towle School
 School Busses
 Public Works Dept.
 Treatment Plant
 Senior Citizens
 Public Works Dept.
 Clerk of Court
 Tax Dept.
 Town Clerk
 Water & Sewer Dept.
 Public Works Dept.
 Welfare Director
 Building Inspector

Telephone:

863-1220
 863-1877
 863-1877
 863-1877
 863-2224
 863-2224
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 863-1360
 863-3240
 863-2224
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